



Therefore I tell you, do not worry about your life,
what you will eat or drink; or about your body,
what you will wear.

Is not life more than food, and the body more than clothes?

Look at the birds of the air;
they do not sow or reap or store away in barns,
and yet your God see they are fed.

Are you not much more valuable than they?
Can any one of you by worrying add a single hour to your life?

And why do you worry about clothes?
See how the flowers of the field grow. They do not labor or
spin. Yet I tell you that not even Solomon in all his splendor
was dressed like one of these.

Therefore do not worry about tomorrow, for tomorrow will
worry about itself. Each day has enough trouble of its own.

Matthew Chapter 6 25-34

Welcome All to
JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
APRIL 15, 2012
on this, the
SECOND SUNDAY OF EASTER

PRELUDE

GATHERING & WELCOME

CALL TO WORSHIP¹

How wonderful, how beautiful, when brothers and sisters get along!
Its like costly anointing oil gently flowing over the skin.

It's like the dew on the most beautiful of mountains,
flowing down the slopes, glistening in the early morning sun.

Truly, it is this gentleness and glistening of light and spirit that God commands.
How wonderful, how beautiful, when sisters and brothers get along!

***HYMN 469: MORNING HAS BROKEN**

¹ Psalm 133 from the Lectionary for April 15, 2012. Modified.

Morning Has Broken

469

BUNESSAN 5.5.5.4 D

Eleanor Farjeon, 1931

Gaelic melody
Arr. Dale Grotenhuis, 1985

Chords: C Am Dm G Dm G C

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the

Chords: Em Am Em F G C Am F C

spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - ery

Chords: Am G C G Am Dm G7 C

morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where God's feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

*Please stand if you are comfortable doing so.

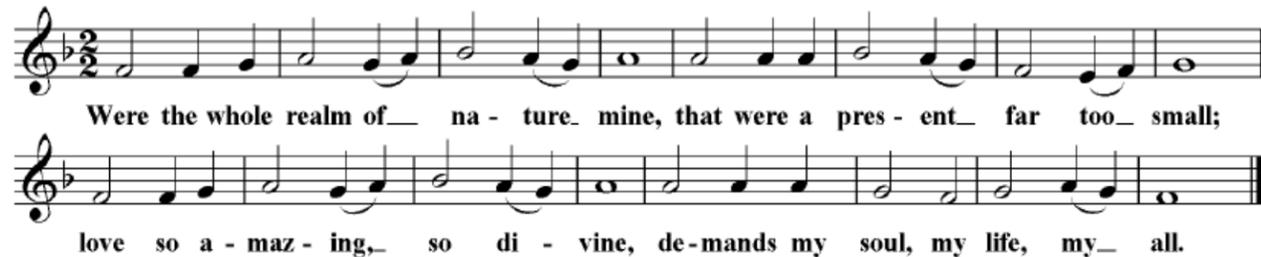
CALL TO CONFESSION

UNISON PRAYER OF CONFESSION²

Gracious God, we are a people who long to be loving, and a people who often fall short. Forgive us when our actions hurt ourselves and others. Forgive us when we do not choose our words with care, lest they hurt our family, friends or neighbors. Help us to go the second mile in service and the giving of ourselves. Teach us what it means to love our enemies. Hear now as we pray to you for healing in our relationships: with you, with our loved ones, with friends and associates, with our

SILENT PRAYERS FOR RECONCILIATION

RESPONSE: ASSURANCE OF GOD'S LOVE



Were the whole realm of na - ture mine, that were a pres - ent far too small;
love so a - maz - ing, so di - vine, de - mands my soul, my life, my all.

ASSURANCE OF PARDON (KATHERINE HAWKER)

Hear the Good news of God's love for us; not in earthquake, not in storms, not in mighty deeds but in the silence, in the gentle touch, in the quiet rain God says, again, "You are my Beloved. I love you."

GREETING EACH OTHER, LOVED AND FORGIVEN

May the Peace of Christ be with you all! **And also with you!** Let us greet each other, loved and forgiven!

PRAYER FOR ILLUMINATION

Be with us, O God, as we listen to the words of those people whose stories tell the presence of your love and wisdom for all the ages. **Guide us, O God, in our reflection so that in your light we may see light, in your truth find freedom, in your will discover peace, and in your love find our salvation.**

GOSPEL READING: JOHN 20: 10-31

Later on that day, the disciples had gathered together, but, fearful of the others, had locked all the doors in the house. Jesus entered, stood among them, and said, "Peace to you." Then he showed them his hands and side.

The disciples, seeing Jesus with their own eyes, were exuberant. Jesus repeated his greeting: "Peace to you. Just as God has sent me, I send you."

Then he took a deep breath and breathed into them. "Receive the Holy Spirit," he said. "If you forgive someone's sins, they're gone for good. If you don't forgive sins, what are you going to do with them?"

But Thomas, sometimes called the Twin, one of the Twelve, was not with them when Jesus came. The other disciples told him, "We saw the Lord."

But he said, "Unless I see the nail holes in his hands, put my finger in the nail holes, and stick my hand in his side, I won't believe it."

Eight days later, his disciples were again in the room. This time Thomas was with them. Jesus came through the locked doors, stood among them, and said, "Peace to you."

² Westminster Presbyterian Church, Knoxville, TN

*Please stand if you are comfortable doing so.

Then he focused his attention on Thomas. "Take your finger and examine my hands. Take your hand and stick it in my side. Don't be unbelieving. Believe."

Thomas said, "My Lord! My God!"

Jesus said, "So, you believe because you've seen with your own eyes. Even better blessings are in store for those who believe without seeing."

Jesus provided far more God-revealing signs than are written down in this book. These are written down so you will believe that Jesus is the Messiah, the Son of God, and in the act of believing, have real and eternal life in the way he personally revealed it.

SERMON

RAY BAGNUOLO

*HYMN 399: WE WALK BY FAITH AND NOT BY SIGHT

PREPARING FOR THE OFFERING

In this world, someone has too much.

Someone has barely enough, someone has nothing at all.

When we share our commitment and financial support, we act on the imagination of Jesus.

Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.

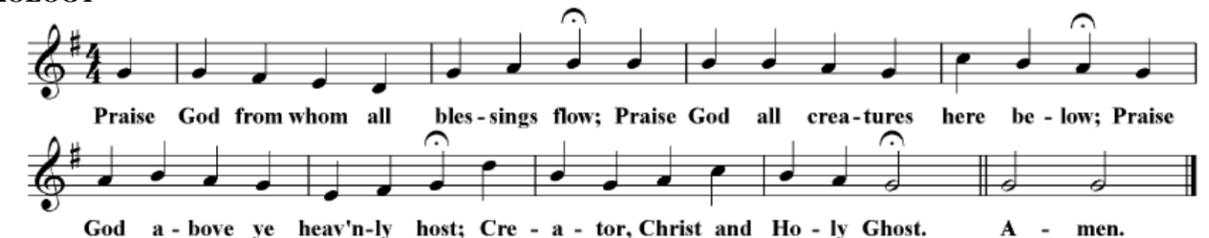
O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.

When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."

Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

*DOXOLOGY



Praise God from whom all bles - sings flow; Praise God all crea - tures here be - low; Praise
God a - bove ye heav'n - ly host; Cre - a - tor, Christ and Ho - ly Ghost. A - men.

BLESSING THE OFFERING

And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Amen.**

*Please stand if you are comfortable doing so.

399 We Walk by Faith and Not by Sight

DUNLAP'S CREEK CM

Henry Alford, 1844; alt.

Samuel McFarland, c. 1816
Harm. Richard Proulx, 1986


1. We walk by faith and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From Christ, who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
realms of clear - er light We may be - hold You

none e'er spoke; But we be - lieve Him near.
we re - jice, And cry, "My Lord and God!"
You are near And seek where You are found:
as You are, With full and end - less sight.

PRAYERS OF THE PEOPLE

THE PRAYER THAT JESUS TAUGHT US TO PRAY:

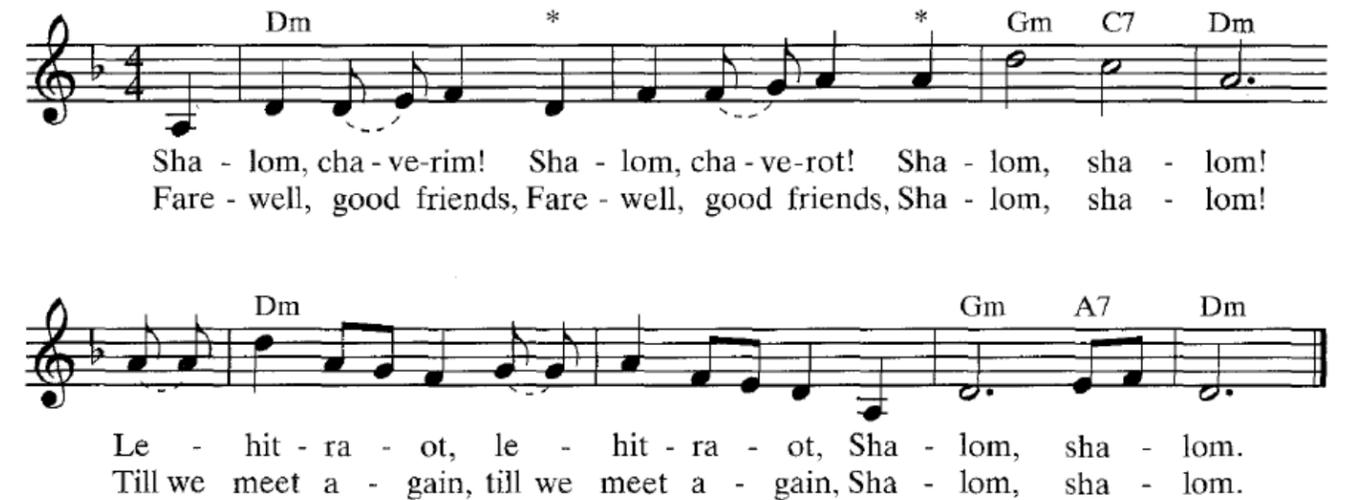
Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

CLOSING HYMN 537: SHALOM CHAVERIM! FAREWELL, GOOD FRIENDS

Shalom, Chaverim!
Farewell, Good Friends

537

Israeli round



Sha - lom, cha - ve - rim! Sha - lom, cha - ve - rot! Sha - lom, sha - lom!
Fare - well, good friends, Fare - well, good friends, Sha - lom, sha - lom!

Le - hit - ra - ot, le - hit - ra - ot, Sha - lom, sha - lom.
Till we meet a - gain, till we meet a - gain, Sha - lom, sha - lom.

*May be sung as a canon.

♩=100-108

BLESSING AND SENDING FORTH

*BENEDICTION (English)

Christians rise and act your creed,
Let your prayer be in your deed;
Seek the right, perform the true,
Raise your work and life anew.
Come then law divine and reign,
Freest faith assailed in vain.
Perfect love, bereft of fear,
born in heaven and radiant here. Amen.

(Czech)

Amen to pozehnani prijdiz na nas vsecky,
Abychom po skonani vesli v raj nebesky,
A tam s angelskou risi, boha take ctilli,
Dejz nam to; o Jezisi, spasitely mily.
Amen.

POSTLUDE

About us...

Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God-centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!



However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*

ANNOUNCEMENTS

JOIN US FOR COFFEE HOUR AND A LIGHT FELLOWSHIP MEAL: You are invited to join us immediately after worship for our Coffee Hour and a Light Fellowship Meal.

ALL ARE WELCOME HERE. We are a fully welcoming congregation that honors the great and wonderful diversity of God's creation. We honor those who find themselves here and yet may follow a different faith tradition. We believe your presence and faith enriches our gathering. If you identify yourself as Lesbian, Gay, Bisexual, Transgender or in any other way that expresses your gender identity – you are welcome here and fully invited to participate in the work and worship of this congregation.

CONGREGATIONAL MEETING: Today, following worship and a short time for lunch. Meeting begins at 12:30 P.M. All are welcome!

WEEKDAY WORSHIP AND MEDITATIONS:

Spiritual Conversations Wednesdays 2:15 – 3:00 P.M., in the sanctuary and led by Rev. Frank Rocco
Meditations Friday 9:15 – 10 A.M., in the sanctuary and led by Rev. Frank Rocco

MEMBERSHIP:

We are a small, family-sized congregation with less than 25 members. Yet, we are committed to our Homeless Outreach Advocacy Program and several other forms of outreach within our daily work at Jan Hus Presbyterian Church and Neighborhood House. We are seeking new members to be part of this congregation and bring your gifts in helping us in this vibrant and challenging ministry of Love and Justice, which we call Gospel. If you are interested in considering membership, please see me or anyone who looks like a member after worship.

JAN HUS PLAYHOUSE THEATER

Growing Up Gonzales, by Felix Rojas Limited Engagement www.growingupgonzales.com
Open Mic Night Every Sunday night. Bring your stand-up and your laughter! Doors Open 6 PM

*Please stand if you are comfortable doing so.

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
A WELCOMING AND AFFIRMING CONGREGATION

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Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch

COUNCIL: Ruling Elders: Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

DEACON: Essie Rance

ELDERS: Kerry Flynn

OUR STAFF

Ministers	All the People
Ray Bagnuolo	Teaching Elder
Amy Conley	Outreach Specialist
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Christian McLeer	Music Director
Jeremiah Frederick, Karl Kaminski,	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childsplaynyc.com
Jimmy Ortiz	Building Manager
Francis (Frank) Rocco	Chief Operating Officer
Felix Rojas	Outreach Specialist
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

MINISTRY INTERNS

Cynthia Gardner-Brim, Gloria-Jean Skeete, NY Theological Seminary

THANKS FOR ALL THE HELP TO:

Jacqui Nichols, Stan Kusz, Lillie Grecco, Essie Rance, Rob Warren, and Frank Rocco

*Please stand if you are comfortable doing so.