



R. Bagnuolo ©2012

PRELUDE

GATHERING & WELCOME

CALL TO WORSHIP

Of what have we to fear?

Have we not lived long enough in God's presence to let go of fear?

Of what have we to worry?

Have we not been aware enough of God to know our worries are nil?

Come. Let us worship this God together

Come! Let us replace our fears and worries and experience God and the awareness of God's presence – here and now.

Yes! Let us worship this God together. What a mighty God we serve!

*HYMN #325 SPRIT DIVINE, ATTEND OUR PRAYERS

Spirit Divine, Attend Our Prayers 325

NUN DANKET ALL' UND BRINGET EHR' CM

Andrew Reed, 1829; alt.

Johann Crüger, 1647



1. Spir - it di - vine, at - tend our prayers, And make this house Your home;
2. Come as the light; to us re - veal Our emp - ti - ness and woe;
3. Come as the fire and purge our hearts Like sac - ri - fi - cial flame;
4. Come as the dove and spread Your wings, The wings of peace - ful love;



- De - scend with all Your gra - cious powers; O come, great Spir - it, come!
And lead us in those paths of life Where all the righ - teous go.
Let our whole soul an of - fering be To our Re - deem - er's name.
And let the church on earth be - come Blest as the church a - bove.



5. Spirit divine, attend our prayers;
Make a lost world Your home;
Descend with all Your gracious powers;
O come, great Spirit, come!

CALL TO CONFESSION

Everyone forgets. One reason we gather is to remember; remember God and God's grace in the presence of others – so it is easier to remember such things when we are apart. Let us pray together and remember: God is with us always; we have everything to hope for and nothing to fear.

UNISON PRAYER OF CONFESSION

We forget that the presence of God in our lives is real. It is easy to forget that which can seem so far from our limited senses, at times. We think too hard. We try too hard to know you, instead of allowing ourselves to be known by you. It is difficult to lay our lives and our deepest thoughts before you with conscious and intentional care. Surely, you know all these things already, but to admit it all on our part, to practice being open in a way that allows you to shine your light on all of whom we are – in that we – confess we can do better. So we ask for your help and blessing in moving closer to you, being more open and known by you – in all the ways you are, Mighty God.

SILENT PRAYERS FOR RECONCILIATION

*Please stand if you are comfortable doing so.

RESPONSE: BREATHE ON ME, BREATH OF GOD



ASSURANCE OF PARDON (MATTHEW 5:48; LUKE 6:36)

Jesus is reported to have said, "Forgive and you will be forgiven." Such and more is the assurance of pardon we share this and every day.

Amen!

GREETING EACH OTHER, LOVED AND FORGIVEN

May the Peace of Christ be with you all!

And also with you!

Let us greet each other, loved and forgiven!

PRAYER FOR ILLUMINATION

Be with us, O God, as we listen to the words of those people whose stories tell the presence of your love and wisdom for all the ages.

Guide us, O God, in our reflection so that in your light we may see light, in your truth find freedom, in your will discover peace, and in your love find our salvation.

FIRST READING: ISAIAH 40: 21-31

Have you not been paying attention?
Have you not been listening?
Haven't you heard these stories all your life?
Don't you understand the foundation of all things?
God sits high above the round ball of earth.
The people look like mere ants.
God stretches out the skies like a canvas—
yes, like a tent canvas to live under.
God ignores what all the princes say and do.
The rulers of the earth count for nothing.
Princes and rulers don't amount to much.
Like seeds barely rooted, just sprouted,
They shrivel when God blows on them.
Like flecks of chaff, they're gone with the wind.

"So—who is like me?
Who holds a candle to me?" says The Holy.

Look at the night skies:
Who do you think made all this?
Who marches this army of stars out each night,
counts them off, calls each by name
—so magnificent! so powerful!—
and never overlooks a single one?

Why would you ever complain, O Jacob,
or, whine, Israel, saying,

"God has lost track of me.

God doesn't care what happens to me"?

Don't you know anything? Haven't you been listening?

God doesn't come and go. God lasts.

God's the Creator of all you can see or imagine.

God doesn't get tired out, doesn't pause to catch a breath.

And God knows everything, inside and out.

God energizes those who get tired,
gives fresh strength to dropouts.

For even young people tire and drop out,
young folk in their prime stumble and fall.

But those who wait upon God get fresh strength.

They spread their wings and soar like eagles,
They run and don't get tired,
they walk and don't lag behind.

GOSPEL READING: MARK 1:29-39

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.



INTERLUDE

PREPARING FOR THE OFFERING

In this world, someone has too much.
Someone has barely enough, someone has nothing at all.

When we share our commitment and financial support, we act on the imagination of Jesus.
Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.

O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.
When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."

Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more.
Amen.

PRAYERS OF THE PEOPLE

THE PRAYER THAT JESUS TAUGHT US TO PRAY

Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever.
Amen.

PREPARING FOR COMMUNION: ONE BREAD ONE BODY

One bread, one bod-y, one Lord of all,
 one cup of bless- ing which we bless. And
 we, though man-y through-out the earth,
 we are one bod - y in this one Lord.
 1. Gen - tile or Jew, ser- vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man, no more.
 one in the Lord of all. One
 gath - ered to one, for all.

THE LORD'S SUPPER: COME TO THE TABLE, ONE AND ALL!

The Lord be with you. And al - so with you. Lift
 up your hearts. We lift them up to the Lord. Let us give
 thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and it is good, and it is joyful to give thanks to you, God of mystery and miracle. And so we sing your praise, joining our voices to all who sing on earth and to the whole company of heaven:

Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might. Heav-en and
 earth are full of your glo - - ry. Ho - san - na in the
 high - est! Ho - san - na in the high - est! Ho - san - na in the high - est! Blest is the
 one who comes in the name of the Lord. Ho - san - na in the
 high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us, and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen. Great is the mystery of faith:

Christ has died, Christ is ris-en, Christ will come a - gain.
 Ho - san - na in the high - est! Ho - san - na in the
 high - est! Ho - san - na in the high - est!

WE ACKNOWLEDGE THE HOLY SPIRIT IN OUR MIDST

Pour out your Holy Spirit on your children gathered here and on these gifts bread and wine.
By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes once again and we feast at his heavenly table.

BREAKING OF THE BREAD

The holy evangelists, Matthew, Mark, and Luke, and St. Paul write thus:
 "Our LORD Jesus Christ, on the night in which he was betrayed, took the bread, gave thanks, and broke it and gave it to his disciples and said, 'Take; eat; this is my body which is given for you. Do this in remembrance of me.'

In the same way he also took the cup after the supper, gave thanks, and gave it to them and said, 'Take, and drink of it, all of you. This cup is the New Covenant in my blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'"

These are the gifts of God for the people of God

*Please stand if you are comfortable doing so.

WE PASS THE ELEMENTS TO EACH OTHER, SAYING:

"The bread of life," and "the cup of blessing."

PRAYER AFTER COMMUNION

Most gracious God, source of all blessing, we give you thanks for inviting us to share this meal as your family. Strengthen us to be a blessing to one another and to all people, glorifying you in everything we do and say, through Jesus Christ our Lord. Amen.

***HYMN #432 CANTO DE ESPERANZA; SONG OF HOPE**

CHURCH: MISSION

**Canto de Esperanza
 Song of Hope**

432

ARGENTINA 11.11.11.11 with refrain

Alvin Schutmaat, 1984

Argentine folk melody

¡Dios de la es-pe - ran - za, da - nos go - zo y paz! Al mun-do en
 May the God of hope go with us ev - ery day, Fill-ing all our
 cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -
 lives with love and joy and peace. May the God of jus - tice speed us
 nos tu luz, Luz y es pe - ran - za en la os - cu - ri - dad.
 on our way, Bring-ing light and hope to ev - ery land and race.
Refrain
 O - re - mos por la paz, Can - te - mos de tu a - mor.
 Pray-ing, let us work for peace, Sing-ing, share our joy with all,
 Lu - che - mos por la paz, Fie - les a Ti, Se - ñor.
 Work-ing for a world that's new, Faith-ful when we hear Christ's call.

***BLESSING AND SENDING FORTH**

*Please stand if you are comfortable doing so.

*BENEDICTION

(English)
Christians rise and act your creed,
Let your prayer be in your deed;
Seek the right, perform the true,
Raise your work and life anew.
Come then law divine and reign,
Freest faith assailed in vain.
Perfect love, bereft of fear,
born in heaven and radiant here. Amen.

(Czech)
Amen to pozehnani prijdiz na nas vsecky,
Abychom po skonani vesli v raj nebesky,
A tam s angelskou risi, boha take ctilli,
Dejz nam to; o Jezisi, spasitely mily.
Amen.

POSTLUDE



JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
"WHERE YOU ARE WELCOME, LONG BEFORE YOU ARRIVE."



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and be nourished at the welcome table. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God-centered community. We continue to honor our Czech founders by singing our closing hymn in the Czech language and often being visited by delegations and groups from the Czech Republic.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope, Justice, Love. We believe that God is greater than human language or experience, so you may notice that in order to more fully experience God, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience

At Jan Hus, we see the sermons that are offered as conversations that give us an opportunity to hear how God's voice speaks through each of us. We hope that you feel the invitation in such sermons, giving thought to new ways of seeing and hearing God, while deepening and affirming the beliefs we hold most true.

It is possible that worship at Jan Hus Presbyterian Church and Neighborhood House may seem different than what you expect. That's fine – we tend to agree that God loves to challenge us with the unexpected! Whatever your experience here, please know that you are truly welcome as one created by the God who loves us all.

We are happy to have you with us and thank God for bringing us together on this, the day that God has made. Let us rejoice and be glad in it, seeking to make each day a day in which we remember the birth of Christ, his life, teachings, and sacrifices – and the Love and Justice that continues to call us forward. And, you are invited to join us – as guests, visitors, and members!



ANNOUNCEMENTS FOR THE FOURTH SUNDAY AFTER THE EPIPHANY

JOIN US FOR COFFEE HOUR AND A LIGHT FELLOWSHIP MEAL

You are invited to join us immediately after worship for our Coffee Hour and a Light Fellowship Meal.

ALL ARE WELCOME HERE.

We are a fully welcoming congregation that honors the great and wonderful diversity of God's creation. We honor those who find themselves here and yet may follow a different faith tradition. We believe your presence and faith enriches our gathering. If you identify yourself as Lesbian, Gay, Bisexual, Transgender or in any other way that expresses your gender identity – you are welcome here and fully invited to participate in the work and worship of this congregation.

MEMBERSHIP

We are a small, family-sized congregation with less than 25 members. Yet, we are committed to our Homeless Outreach Advocacy Program and several other forms of outreach within our daily work at Jan Hus Presbyterian Church and Neighborhood House. We are seeking new members to be part of this congregation and to bring your gifts in helping us in this vibrant and challenging ministry of Love and Justice, which we call Gospel. If you are interested in considering membership, please see me or anyone who looks like a member after worship. (Sooner or later you will find one! ☺)

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You are invited to join us immediately after worship for our Coffee Hour and a Light Fellowship Meal.

PREACHING AND ASH WEDNESDAY DISTRIBUTION OF ASHES

February 12, Sixth Sunday after Epiphany: Rev. Ray Bagnuolo
February 19, Sunday of the Transfiguration Gloria-Jean Skeete
February 22 More information to follow. See updates on website at www.janhus.org
February 26, First Sunday of Lent Elder Kerry Flynn

SUPPORT FOR THOSE WHO HAVE LESS

In order to equitably distribute the resources we have available to the hundreds of people who visit us in need each week, we provide all outreach support for others through the Homeless Outreach and Advocacy Program center. If you are in need or someone approaches you for help during our time together on Sundays, please see or refer the person to the pastor or one of the members of the church. We will take it from there, so that all those who come here have to worship and fellowship with each other. We all need time to find sanctuary and community.

AUDIO RECORDING

Most of the sermons that are delivered are available in audio formats and text through our web page at www.janhus.org. Please visit the site often for the latest information and updates.

COMPOSER'S VOICE FREE CONCERT SERIES: ALL PERFORMANCES AT 1:00 P.M. IN THE SANCTUARY

- 2/12/12 Fifteen Minutes of Fame: Music for the end of the world. Shiau-uen Ding; Piano and Electronics
- 2/26/12 Trajetória Brasileira: music of Brazil's Preludio 21! Sarah Carrier, flute; Andrea Christie, piano; Josh Henderson, violin; Sophia Yan, piano; and the New York Guitar Trio! Introduction by Preludio 21's.
- 3/11/12 Women's Month Part I: Guest curator: Maria Incontrera. Fifteen Fifteen-Minutes-of-Fame: Michelle McQuade Dewhirst, horn. Plus performances by Marie Incontrera and Viola Yip!
- 3/25/12 Women's Month Part II: Guest curator: Delea Shand. Music and performances by Martha Cargo, Anne Goldberg, Kjersti Kveli, Julia Menwald, Rachel Peters!
- 4/8/12 Easter Sunday. Our first JAPANESE themed concert with Fifteen-Minutes-of-Fame: Thomas Piercy, clarinet and Claudine Hickman, piano. Music and performances by JX; Kenji Haba; Kyoko Ozawa and more!!

JAN HUS PLAYHOUSE THEATER

Growing Up Gonzales, by Felix Rojas Limited Engagement www.growingupgonzales.com
Open Mic Night Every Sunday night. Bring your stand-up and your laughter! Doors Open 6 PM



JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
A WELCOMING AND AFFIRMING CONGREGATION
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 E-mail: church@janhus.org Email Ray: pastor@janhus.org;
 Website: www.janhus.org

Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch

COUNCIL: Ruling Elders: Gary Ireland, Annie Rawlings, Del Shorter,
 Deborah Widerkehr

DEACON: Essie Rance **ELDERS:** Kerry Flynn

OUR STAFF

Ministers	All the People
Ray Bagnuolo	Teaching Elder
Amy Conley	Outreach Specialist
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Christian McLeer	Music Director
Karl Kaminski	Musicians
Jeremiah Frederick	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childsplaynyc.com
Jimmy Ortiz	Building Manager
Francis (Frank) Rocco	Chief Operating Officer
Felix Rojas	Outreach Specialist
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

MINISTRY INTERNS

Cynthia Gardner-Brim, Gloria-Jean Skeete, NY Theological Seminary

VOLUNTEERS:

Lillie Grecco, Rob Anderson, Carol - Lunch Preparation
 Jacqui Nichols, Worship



Reneesance Dreams & Spotlight On Festivals
 Present a Special Benefit performance for the
Homeless Outreach and Advocacy Program
 of Jan Hus Presbyterian Church and Neighborhood

from the front porch
 (a musical memoir) written & performed by
Renee' Flemings
 ...rhythmn
 ...blues
 ...life

WEDNESDAY
FEBRUARY 29TH
AT 8PM

"Breathtaking..inspired!"
 Stage Pages
 "Amazing"
 Theatrescene.com

General seating: \$20
VIP seating with wine and cake: \$30
\$5 off the ticket price with a donated bag of clothing
 [Use the "Clothing" code and don't forget to bring in your donation!]
 Tickets through: www.theatermania.com/
 Direct Link: <https://web.ovationtix.com/trs/pe/9604205/> / 212-352-3101.
 Information: spotlightonfest@msn.com

Jan Hus Playhouse
351 East 74th Street [btwn 1st and 2nd Ave.]