

Deuteronomy 6: 4-9

שמע ישראל יהי אלהינו יהי אחד
יהוה שם קבד מלכותו לעולם ועד
ואתם יראו את אלהיך בקד קרבך ובקד נפשך ובקד מאנדך
והיו עמך ברים מאת אשר אנכי מצוה תיום על קרבך
ושונתם לבניך ודברתם בהם
בשבתך בביתך ובקחתך בדרך ובשוקך ובקמך
וקשיתם לאות על ירך ותיו לטעפת בין עיניך
וכתבתם על מזוזות ביתך ובשעריך

*Sh'ma Yis'ra'eil Adonai Eloheinu Adonai echad
Barukh sheim k'vod malkhuto l'olam va'ed.*

V'ahav'ta eit Adonai Elohekha b'khol l'vav'kha uv'khol naf'sh'kha uv'khol m'odekha.

V'hayu had'varim ha'eileh asher anokhi m'tzav'kha hayom al l'vavekha.

V'shinan'tam l'vanekha v'dibar'ta bam

b'shiv't'kha b'veitekha uv'lekh't'kha vaderekh uv'shakh'b'kha uv'kumekha

Uk'shar'tam l'ot al yadekha v'hayu l'totafot bein einekha.

Ukh'tav'tam al m'zuzot beitekha uvish'arekha.

Hear, Israel, the Lord is our God, the Lord is One.

In an undertone:

Blessed be the Name of His glorious kingdom for ever and ever.

And you shall love the Lord your God with all your heart and with all your soul and with all your might

And these words that I command you today shall be in your heart.

And you shall teach them diligently to your children, and you shall speak of them

when you sit at home, and when you walk along the way, and when you lie down and when you rise up.

And you shall bind them as a sign on your hand, and they shall be for frontlets between your eyes.

Open Letter from Desmond Tutu

To Rev. Grayde Parsons, Stated Clerk, Presbyterian Church (USA)

Dear Brother in Christ,

I am writing you with the request that you share these thoughts with my brothers and sisters in the Presbyterian Church (U.S.A.):

It is incumbent upon all of God's children to speak out against injustice. It is sometimes equally important to speak in solidarity when justice has been done. For that reason I am writing to affirm my belief that in making room in your constitution for gay and lesbian Christians to be ordained as church leaders, you have accomplished an act of justice.

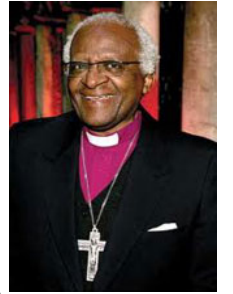
I realize that among your ecumenical partners, some voices are claiming that you have done the wrong thing, and I know that you rightly value your relationship with Christians in other parts of the world. Sadly, it is not always popular to do justice, but it is always right. People will say that the ones you are now willing to ordain are sinners. I have come to believe, through the reality shared with me by my scientist and medical friends, and confirmed to me by many who are gay, that being gay is not a choice. Like skin color or left-handedness, sexual orientation is just another feature of our diversity as a human family. How wonderful that God has made us with so much diversity, yet all in God's image! Salvation means being called out of our narrow bonds into a broad place of welcome to all.

You are undoubtedly aware that in some countries the church has been complicit in the legal persecution of lesbians and gays. Individuals are being arrested and jailed simply because they are different in one respect from the majority. By making it possible for those in same-gender relationships to be ordained as pastors, preachers, elders, and deacons, you are being a witness to your ecumenical partners that you believe in the wideness of God's merciful love.

For freedom Christ has set us free. In Christ we are not bound by old, narrow prejudice, but free to embrace the full humanity of our brothers and sisters in all our glorious differences. May God bless you as you live into this reality, and may you know that there are many Christians in the world who continue to stand by your side.

God bless you.

Archbishop Emeritus Desmond Tutu (Cape Town, South Africa)



WELCOME & ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

God of all who wander in the wilderness, you go before us as beacon and guide.

**Lead us through all danger, sustain us through all desolation,
and bring us home to the land you have prepared for us.**

Guide us today in worship in ways that lead us closer to one another, that is, closer to you.

Come let us lift our hearts and voices in prayer and song together. Amen.

* HYMN #127 COME, O SPIRIT

127

Come, O Spirit

BOUNDLESS MERCY 7.6.7.6 D

John A. Dalles, 1983

Union Harmony, 1837
Harm. Hilton Rufty, 1934

1. Come, O Spir - it, with Your sound Like a wind, quick rush - ing;
2. Come, O Spir - it, with Your flame, Leap-ing tongues of fire;
3. Come, O Spir - it, fill Your church, Mak-ing strong our mis - sion;

Come from heaven and stir our hearts, Each dis - ci - ple touch - ing!
Come, and with Your glo - rious light All our thoughts in - spire!
Fill Your daugh - ters and Your sons With a might - y vi - sion,

Mold our ac - tions to Your will, You our ser - vice giv - ing;
Rest up - on each ser - vant's head Till each one is speak - ing
Till the great and glo - rious day When the whole cre - a - tion

Move with - in our gath - er - ed lives Trans-form now our liv - ing!
Of our Christ, the Ho - ly One All the earth is seek - ing!
Sings Your praise as God of all, Giv - er of sal - va - tion!

CALL TO CONFESSION with thanks to *Laura Jaquith Baker*

Let us bring our hearts and minds together in this place as we speak words of confession before God and before one another.

**Everlasting God, you have been our dwelling place in all generations.
Since the creation of the world, you have nurtured us with your love.
And yet we shamefully acknowledge that we do not always share your love with others.
We are selective about who we choose as neighbors:
only those who are clean,
who look like us,
who talk right,
who seem safe.**

Loving God, teach us to love you more fully. For in loving you, our lives will show love to all others, even as your love encompasses all your creation, in all generations. We pray in the name of your greatest gift of love, Jesus Christ. Amen

SILENT PRAYER FOR RECONCILIATION:

Spirit of the Living God 322

LIVING GOD Irregular

Daniel Iverson, 1935; adapted

Daniel Iverson, 1935

The musical score for "Spirit of the Living God" is presented in four systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: "Spir - it of the liv - ing God, Fall a - fresh on me; Melt me, mold me, Fill me, use me. Spir - it of the liv - ing God, Fall a - fresh on me."

ASSURANCE OF GOD'S LOVE & FORGIVENESS

Hear the good news: We have nothing to worry about in the Presence of God. And, there is no way to escape God's Presence, Love, and Forgiveness. And so we are, loved and forgiven by God!

*Please stand if you are comfortable doing so.

***THE PASSING OF THE PEACE**

Let the peace of Jesus the Christ be with you all!
And also with you.

Let us offer one another a sign of peace.

PRAYER FOR ILLUMINATION

Somewhere in these words is what you have for us to hear O God. Let your understanding come to us gently so that we may welcome you and your message with open hearts and minds.

FIRST READING: LEVITICUS 19: "I AM GOD, YOUR GOD."

God spoke to Moses: "Speak to the congregation of Israel. Tell them, Be holy because I, God, your God, am holy.

"Every one of you must respect their mother and father. "Keep my Sabbaths. I am God, your God.

"Don't take up with no-god idols. Don't make gods of cast metal. I am God, your God.

"When you sacrifice a Peace-Offering to God, do it as you've been taught so it is acceptable. Eat it on the day you sacrifice it and the day following. Whatever is left until the third day is to be burned up. If it is eaten on the third day it is polluted meat and not acceptable. Whoever eats it will be held responsible because they have violated what is holy to God. That person will be cut off from their people.

"When you harvest your land, don't harvest right up to the edges of your field or gather the gleanings from the harvest. Don't strip your vineyard bare or go back and pick up the fallen grapes. Leave them for the poor and the foreigner. I am God, your God.

"Don't steal. Don't lie.

"Don't deceive anyone.

"Don't swear falsely using my name, violating the name of your God. I am God.

"Don't exploit your friend or rob your friend. Don't hold back the wages of a hired hand overnight.

"Don't curse the deaf; don't put a stumbling block in front of the blind; fear your God. I am God.

"Don't pervert justice. Don't show favoritism to either the poor or the great. Judge on the basis of what is right.

"Don't spread gossip and rumors.

"Don't just stand by when your neighbor's life is in danger. I am God.

"Don't secretly hate your neighbor. If you have something against your neighbor, get it out into the open; otherwise you are an accomplice in their guilt.

"Don't seek revenge or carry a grudge against any of your people.

"Love your neighbor as yourself. I am God.

GOSPEL OF MATTHEW 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking,

"Teacher, which commandment in the law is the greatest?"

He said to him,

"You shall love the Lord, your God, with all your heart,
with all your soul, and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets depend on these two commandments."

SERMON

* **HYMN # W63** **IMMORTAL, INVISIBLE, GOD ONLY WISE**

*Please stand if you are comfortable doing so.

Immortal, Invisible, God Only Wise 263

ST. DENIO 11.11.11.11

Welsh folk melody

Walter Chalmers Smith, 1867; alt. 1987

Adapted in *Caniadau y Cyssegr*, 1839

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Thou reign - est in glo - ry, Thou rul - est in light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish like leaves on the tree,
All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
Then with - er and per - ish; but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee!



PREPARING FOR THE OFFERING

In this world, someone has too much.
Someone has barely enough, someone has nothing at all.

When we share our commitment and financial support, we act on the imagination of Jesus.
Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.

O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.
When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."

Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more.
Amen.

PRAYERS OF THE PEOPLE

THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

* HYMN #286 GIVE TO THE WINDS THY FEARS

Give to the Winds Thy Fears 286

ST. BRIDE SM

Paul Gerhardt, 1656

Trans. John Wesley, 1739; alt.

Samuel Howard, 1762; alt.



1. Give to the winds thy fears; Hope and be un - dis - mayed:
2. Through waves and clouds and storms God gent - ly clears thy way;
3. Leave to God's sov - ereign sway To choose and to com - mand;
4. On God the Lord re - ly, And safe shalt thou go on;



God hears thy sighs and counts thy tears, God shall lift up thy head.
 Wait pa - tient - ly; so shall this night Soon end in joy - ous day.
 So shalt thou, won - dering, own God's way, How wise, how strong God's hand!
 Fix on God's work thy stead - fast eye, So shall thy work be done.

**BLESSING:**

Thanks be to God!

BENEDICTION Sung Blessing (in English or Czech)

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

POSTLUDE

*Please stand if you are comfortable doing so.

Page 9

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

"WHERE YOU ARE WELCOME, LONG BEFORE YOU ARRIVE."



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and eat at the welcome table. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, however, by singing our closing hymn in the Czech language (it is printed in the bulletin in English as well, so don't be afraid to sing out in English if your Czech is a little rusty).

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience our God, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience. Sermons are conversations that give us an opportunity to hear how God's voice speaks to each of us. Sermons may invite us into new ways of seeing and hearing God or deepen and affirm those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church. That's fine – our God loves to challenge us with the unexpected! Please know that you are most welcome here as one who carries within you a piece of the God who loves us all. We are happy to have you with us and thank God for bringing us together on this, the day that God has made. Let us rejoice and be glad in it.

**ANNOUNCEMENTS**

FUND-RAISER FOR JAN HUS OUTREACH – NOVEMBER 4, 2011

SAVE THE DATE – SEE LAST PAGE FOR MORE DETAILS

NEW!

Contemplative Reflection Group at 9:30 – 10:00 A.M. in the front of the sanctuary, led by Frank. Please join us;
Spiritual Discussion Group each Wednesday from 2:15 P.M. – 3:00 P.M. This group led by Ray.

MEMBERSHIP

Would you like to become a member of Jan Hus Presbyterian Church and Neighborhood House? See Ray.

MANY THANKS...

Our thanks to Essie, Lillie, and Stan for the preparation of our sanctuary and light lunch following today's worship. Our thanks to Del for the care of the plants and trees that surround and to Jacquie, Mark, and Frank for the care of the altar, sanctuary, and worship linens.

FELLOWSHIP MEAL...THE GREAT OUTDOORS...!

Please join us *indoors & outdoors* for a light meal following worship. When you first approach the table, please fill your plate and allow all guests be served before returning for seconds or packing left-overs.

HOSPITALITY AND WELCOME...

We also invite you to speak with someone you have yet to meet or don't know too well. The fellowship table is a time to come together in celebration of the grace and love that fills this sanctuary.

WEBSITE:

Please be sure to visit our website at www.janhus.org for bulletins, newsletters, sermons, and more.

OUTREACH NEEDS YOUR HELP!

Clothing can be dropped off Monday through Saturday from 7 A.M. to 8:30 P.M. Tax forms available. We can use: men's clothing, toiletries, undergarments – men's and women's, white Socks

GRANTS!

Do you know of anyone who would consider a grant request to help support our Homeless Outreach and Advocacy Program? Please let Ray know at 212-288-6743 or ray@janhus.org. Thanks!

CAR NEEDED FOR PICK-UPS NOW AND THEN:

If you have a car, van, or truck, and can be available now and then – please let us know.

*Please stand if you are comfortable doing so.

Page 10

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

351 East 74th Street New York City 10021;
Telephone: (212) 288-6743 Fax: (212) 879-0929
E-mail: church@janhus.org Email Ray: pastor@janhus.org
Website: www.janhus.org;
Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch

COUNCIL:

Ruling Elders: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

DEACON: Essie Rance

OUR STAFF

| | |
|-------------------------|--|
| Ministers | All the People |
| Ray Bagnuolo | Teaching Elder |
| Amy Conley | HOAP Outreach |
| David Kelley | Supervisor HOAP, Sr. Social Worker, MSW |
| Stanley M. Kusz | Hospitality Minister, Assistant to Pastor |
| Edmund Leary | HOAP Outreach |
| Christian McLeer | Music Director |
| Karl Kaminski | Musicians |
| Jeremiah Frederick | Musicians |
| Walter Marcus | Custodian, Hospitality |
| Holly Nedelka, Director | Child's Play; www.childsplaynyc.com |
| Jimmy Ortiz | Building Manager |
| Francis (Frank) Rocco | Chief Operating Officer |
| Felix Rojas | HOAP Outreach |
| Carol Schachter | Comptroller/Church Administrator |
| Gerard D. Shaw | Hospitality Specialist |

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Essie Rance, Annie Rawlings, Frank Rocco, Gerard D. Shaw, Rob Warren
HUSSITE PETS: Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, and Allie



We are a Welcoming and Affirming Congregation and Neighborhood House. All are welcome and welcome to fully worship and serve in this place.

For more information on any of these announcements or if you have an announcement to share, please call Carol at 212-288-6743 or Email church@janhus.org

12,1,2,11,10,3,4,9,8,5,6,7

*Please stand if you are comfortable doing so.

T.M.I.S.M. EMPEROR XX VANITY SOCIETY & EMPRESS XXV PEPPERICA SWIRL AND THE IMPERIAL COURT OF NEW YORK
PRESENT AN EVENING OF CABARET TO BENEFIT
THE JAN HUS NEIGHBORHOOD CHURCH AND LIFE BEAT—THE MUSIC INDUSTRY FIGHTS HIV

THE STARS COME OUT WHEN...

HOSTED BY **GARY COSGROVE**
MUSICAL DIRECTOR: **BARRY LEVITT**
STARRING:
DAYTIME: **BETHANN BONNER • ILENE KRISTEN • JESSICA LECCIA • ROBIN STRASSER**
NIGHTTIME: **TED DETWILER • GERALD MCCULLOUGH**
BROADWAY: **THERESE CURATOLO • MARISSA ROSEN • CHAD RYAN • MARTY THOMAS**
CABARET: **JOHN DEMARCO • BARBARA PORTEOUS • GIOVANNI VITACOLONNA**
RECORDING ARTIST: **KELLY KING**
IMPERIAL COURT: **DORIS DEAR • EPIPHANY • ROBIN KRADLES • WITTI REPARTÉE**
MORE PERFORMERS TO BE ANNOUNCED...

FRIDAY, NOVEMBER 4, 2011
JAN HUS PLAYHOUSE THEATRE
351 EAST 74TH STREET

DOORS OPEN AT 7 PM; SHOW AT 8 PM

\$50 PREMIUM SEATING INCLUDES VIP MEET & GREET RECEPTION
\$35 (REAR SEATING)
\$25 (STANDING ROOM)

TICKETS AVAILABLE ONLINE AT WWW.ICNY.ORG

REIGN XXV IS SPONSORED BY



*Please stand if you are comfortable doing so.