

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

A PLACE OF GOSPEL AND SOCIAL JUSTICE.

OCTOBER 9, 2011

REST, UNREST, PEACE

Protest

The National Air and Space Museum in Washington was closed Saturday after anti-war demonstrators swarmed the building to protest a drone exhibit and security guards used pepper spray to repel them, sickening a number of protesters. *Associated Press / October 8, 2011*

Occupation

Occupy Wall Street protests are set to enter a 23rd day Sunday as the voices of demonstrators echo louder beyond Wall Street. Protesters across the country -- from Boston to San Francisco, from Chicago to Houston -- have united in a leaderless movement that decries corporate greed and social inequality. But demonstrations have evolved to also include topics such as the war in Afghanistan and the environment. *New York (CNN)/ October 8, 2011*

Borders

Thousands of California students in the country illegally will be eligible to receive state financial aid to attend public colleges, as Gov. Jerry Brown signed legislation Saturday known as the California Dream Act. *Sacramento/October 8*

Politics

Republican presidential candidate Mitt Romney, who was called a cult member last week, told a group of Revangelical Christians on Saturday that religious differences shouldn't divide Republicans and urged civility in the party's 2012 presidential nomination process. "Poisonous language does not advance our cause," the former Massachusetts governor and GOP front-runner said at the Values Voter Summit in Washington. "Decency and civility is a value, too." *Detroit Free Press News Service October 8, 2011*

Life and Death & a Dream

No one wants to die. Even people who want to go to heaven don't want to die to get there. And yet death is the destination we all share. No one has ever escaped it. And that is as it should be, because Death is very likely the single best invention of Life. It is Life's change agent. It clears out the old to make way for the new. Right now the new is you, but someday not too long from now, you will gradually become the old and be cleared away. Sorry to be so dramatic, but it is quite true. Your time is limited, so don't waste it living someone else's life. Don't be trapped by dogma — which is living with the results of other people's thinking. Don't let the noise of others' opinions drown out your own inner voice. And most important, have the courage to follow your heart and intuition. They somehow already know what you truly want to become. Everything else is secondary. *Steve Jobs, Commencement Speech at Stanford University, 2005*

Peace

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. *Jesus of Nazareth, as written in John 14:27, circa 30 CE*

WELCOME & ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

The LORD *is* my shepherd;
I shall not want.

**He makes me to lie down in green pastures;
He leads me beside the still waters.**

He restores my soul;
He leads me in the paths of righteousness
For His name's sake.

**Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
For You *are* with me;
Your rod and Your staff, they comfort me.**

You prepare a table before me in the presence of my enemies;
You anoint my head with oil;
My cup runs over.

**Surely goodness and mercy shall follow me
All the days of my life;
And I will dwell in the house of the LORD
Forever.**

Come, let us worship this God together.

* HYMN #237 I COME TO THE GARDEN ALONE

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I Come to the Garden Alone

(In the Garden)

John 20:14-18

C. Austin Miles, 1912

1 I come to the gar-den a-lone, while the dew is still on the
2 He speaks, and the sound of his voice is so sweet the birds hush their
3 I'd stay in the gar-den with him, though the night a-round me be

ros-es; And the voice I hear, fall-ing on my ear, the
sing-ing; And the mel-o-ody that he gave to me with-
fall-ing; But he bids me go; through the voice of woe his

Refrain
Son of God dis-clos-es.
in my heart is ring-ing. And he walks with me, and he
voice to me is call-ing.

talks with me, and he tells me I am his own, And the

joy we share as we tar-ry there, none oth-er has ev-er known.

CALL TO CONFESSION

Let us bring our hearts and minds together in this place as we speak words of confession before God and before one another.

We confess. We confess that we have too often spent too little time reflecting upon your peace and what that means in our daily lives with one another. We ask your forgiveness for being anxious, distracted, and even divisive. We pray for the wisdom to understand just how patient you are with us and how loved we are by you. And, we pray even more to pass that wisdom, patience, and love on to the others you send our way. Amen.

SILENT PRAYER FOR RECONCILIATION & RESPONSE

Spirit of the Living God

322

LIVING GOD Irregular

Daniel Iverson, 1935; adapted

Daniel Iverson, 1935

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (Bb) and the time signature is 4/4. The lyrics are: 'Spir - it of the liv - ing God, Fall a - fresh on me;' (first system), 'Spir - it of the liv - ing God, Fall a - fresh on me.' (second system), 'Melt me, mold me, Fill me, use me.' (third system), and 'Spir - it of the liv - ing God, Fall a - fresh on me.' (fourth system).

ASSURANCE OF GOD'S LOVE & FORGIVENESS

Hear the good news: God's abundant patience and love fills creation more than any distraction. That patience and love is filled with forgiveness – blessed by the ways in which we pass it on.

*THE PASSING OF THE PEACE

Let this peace of Jesus the Christ be with you all!

And also with you.

Let us offer one another a sign of peace.

*Please stand if you are comfortable doing so.

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PRAYER FOR ILLUMINATION

Somewhere in these words is what you have for us to hear O God. Let your understanding come to us gently so that we may welcome you and your message with open hearts and minds.

CLOSING PRAYER FROM THE HALFTORAH (BOOK OF PROPHETS)

READ AS THE FINAL READING ON YOM KIPPUR: MICAH 7:18-20

Where is the god who can compare with you— wiping the slate clean of guilt,
turning a blind eye, a deaf ear,
to the past sins of your purged and precious people?
You don't nurse your anger and don't stay angry long,
for mercy is your specialty. That's what you love most.
And compassion is on its way to us.
You'll stamp out our wrongdoing.
You'll sink our sins
to the bottom of the ocean.
You'll stay true to your word to Father Jacob
and continue the compassion you showed Grandfather Abraham—
everything you promised our ancestors
from a long time ago.

TODAY'S LECTIONARY READING: Paul's Letter to the Philippians 4:1-13

My dear, dear friends! I love you so much. I do want the very best for you. You make me feel such joy, fill me with such pride. Don't waver. Stay on track, steady in God. Pray About Everything

I urge Euodia and Syntyche to iron out their differences and make up. God doesn't want God's children holding grudges. And, oh, yes, Syzygus, since you're right there to help them work things out, do your best with them. These women worked for the Message hand in hand with Clement and me, and with the other veterans—worked as hard as any of us. Remember, their names are also in the Book of Life.

Celebrate God all day, every day. I mean, revel in God! Make it as clear as you can to all you meet that you're on their side, working with them and not against them. Help them see that the Master is about to arrive. He could show up any minute! Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life.

Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into God's most excellent harmonies.

I'm glad in God, far happier than you would ever guess—happy that you're again showing such strong concern for me. Not that you ever quit praying and thinking about me. You just had no chance to show it. Actually, I don't have a sense of needing anything personally. I've learned by now to be quite content whatever my circumstances. I'm just as happy with little as with much, with much as with little. I've found the recipe for being happy whether full or hungry, hands full or hands empty. Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am. I don't mean that your help didn't mean a lot to me—it did. It was a beautiful thing that you came alongside me in my troubles.

PROVOCATION: NON-ANXIOUS PRESENCE

*Please stand if you are comfortable doing so.

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GOD'S WORLD

Matthew 25:31-45

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Here Am I

Unison F#m Bm7 Esus4 E Dmaj7 A/C#

1. Here am I, where un - der - neath the brid - ges
 2. Here am I, with peo - ple in the line - up,
 3. Here am I, where two or three are gath - ered,

Bm7 A/C# F#m E

of our win - ter cit - ies home - less peo - ple sleep.
 anx - ious for a hand - out, ach - ing for a job.
 read - y to be al - tered, shar - ing wine and bread.

A D/A A Dmaj7 A/C#

Here am I, where in de - cay - ing hous - es
 Here am I, when pen - sion - ers and strik - ers
 Here am I, where those who hear the preach - ing

Bm7 A Bm7 D E A

lit - tle chil - dren shiv - er, cry - ing at the cold. Where are you?
 sing and march to - geth - er, want - ing some - thing new. Where are you?
 change their way of liv - ing, find the way to life. Where are you?

PREPARING FOR THE OFFERING



In this world, someone has too much.
Someone has barely enough, someone has nothing at all.

When we share our commitment and financial support,
 we act on the imagination of Jesus.

**Jesus, who sees enough bread to go around, enough
 courage to speak the truth, and enough love to
 overcome all things.**

O God, to those of us who have hunger, give bread. And
 to those of us who have bread, give the hunger for justice.
**When the 5,000 were hungry, the disciples came to
 Jesus and said: "Send the people away, so they may
 get something to eat."**

Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

And the people reached in their pockets and pulled out the bread and the fishes and shared them, and
 there was abundance for all, and even more.

Amen.

PRAYERS OF THE PEOPLE

THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kingdom come, your will be done, on
 earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those
 who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom,
 and the power, and the glory forever. Amen.

* HYMN

BLESSING: Thanks be to God!

BENEDICTION Sung Blessing (in English or Czech)

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozhnani prjdz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

POSTLUDE

614 I'm Gonna Live So God Can Use Me

With a backbeat G C G Am7 G

1. I'm gon-na live so God can use me
(I'm gon-na live so) (God can

G7 C G7 C Am G C

use me,) (yes an-y time) and an-y-where (yes an-y -

G G C G B7

where) I'm gon-na live so God can use me
(I'm gon-na live so)

Em C G A7 D7 G C G

an-y time (an-y time,) and an-y-where. (yes an-y-where).

2. I'm gonna work...

3. I'm gonna pray...

4. I'm gonna sing...

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

"WHERE YOU ARE WELCOME, LONG BEFORE YOU ARRIVE."



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and eat at the welcome table. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, however, by singing our closing hymn in the Czech language (it is printed in the bulletin in English as well, so don't be afraid to sing out in English if your Czech is a little rusty).

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience our God, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience. Sermons are conversations that give us an opportunity to hear how God's voice speaks to each of us. Sermons may invite us into new ways of seeing and hearing God or deepen and affirm those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church. That's fine – our God loves to challenge us with the unexpected! Please know that you are most welcome here as one who carries within you a piece of the God who loves us all. We are happy to have you with us and thank God for bringing us together on this, the day that God has made. Let us rejoice and be glad in it.



ANNOUNCEMENTS

WORLD COMMUNION SUNDAY, HOMECOMING, AND BLESSING OF THE ANIMALS – NEXT SUNDAY!

NEW!

Contemplative Reflection Group at 9:30 – 10:00 A.M. in the front of the sanctuary, led by Frank. Please join us; Spiritual Discussion Group each Wednesday from 2:15 P.M. – 3:00 P.M. This group led by Ray.

MEMBERSHIP

Would you like to become a member of Jan Hus Presbyterian Church and Neighborhood House? See Ray.

MANY THANKS...

Our thanks to Essie, Lillie, and Stan for the preparation of our sanctuary and light lunch following today's worship. Our thanks to Del for the care of the plants and trees that surround and to Jacquie, Mark, and Frank for the care of the altar, sanctuary, and worship linens.

FELLOWSHIP MEAL...THE GREAT OUTDOORS...!

Please join us *indoors & outdoors* for a light meal following worship. When you first approach the table, please fill your plate and allow all guests be served before returning for seconds or packing left-overs.

HOSPITALITY AND WELCOME...

We also invite you to speak with someone you have yet to meet or don't know too well. The fellowship table is a time to come together in celebration of the grace and love that fills this sanctuary.

WEBSITE:

Please be sure to visit our website at www.janhus.org for bulletins, newsletters, sermons, and more.

OUTREACH NEEDS YOUR HELP!

Clothing can be dropped off Monday through Saturday from 7 A.M. to 8:30 P.M. Tax forms available. We can use: men's clothing, toiletries, undergarments – men's and women's, white Socks

GRANTS!

Do you know of anyone who would consider a grant request to help support our Homeless Outreach and Advocacy Program? Please let Ray know at 212-288-6743 or ray@janhus.org. Thanks!

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

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COUNCIL:

Ruling Elders: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

DEACON: Essie Rance

OUR STAFF

Ministers	All the People
Ray Bagnuolo	Teaching Elder
Amy Conley	HOAP Outreach
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Edmund Leary	HOAP Outreach
Christian McLeer	Music Director
Karl Kaminski	Musicians
Jeremiah Frederick	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childsplaynyc.com
Jimmy Ortiz	Building Manager
Francis (Frank) Rocco	Chief Operating Officer
Felix Rojas	HOAP Outreach
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

RESIDENT INTERN:

Katie Bradley

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Essie Rance, Annie Rawlings, Frank Rocco, Gerard D. Shaw, Rob Warren
HUSSITE PETS: Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, and Allie



We are a Welcoming and Affirming Congregation and Neighborhood House. All are welcome and welcome to fully worship and serve in this place.

For more information on any of these announcements or if you have an announcement to share, please call Carol at 212-288-6743 or Email church@janhus.org

12,1,2,11,10,3,4,9,8,5,6,7



This will also be the day we celebrate *World Communion* and God's harvest that we all share!

Francis of Assisi, a 13th Century religious reformer founded a community of brother ("friars") whose primary mission was to attend to the needs of the marginalized and to preach the Gospel by exemplary living. He is often associated with animals because of his spirituality, one that connects creatures, the cosmos, and humankind with God. He is celebrated during this time because his "feast day" is October 4th.