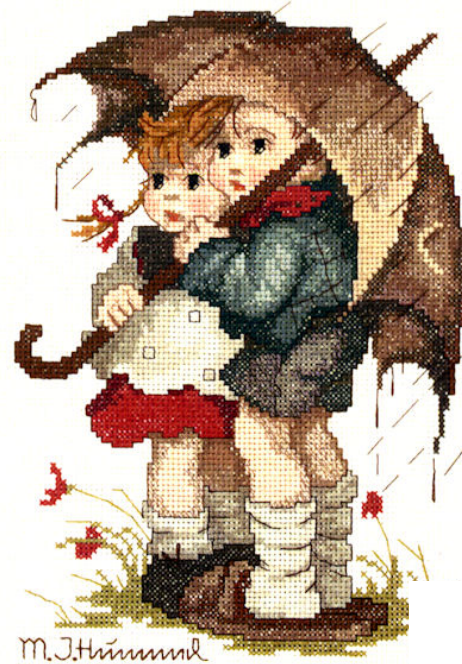


JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

A CELEBRATION OF GOSPEL AND SOCIAL JUSTICE

THE ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 28, 2011



PRELUDE

WELCOME

CALL TO WORSHIP

One: Wide-eyed as nature's awesome power sometimes makes us...

Many: **Even wider, in our hearts and eyes**
does your awesome presence make us...

One: In the midst of your presence, God, in the midst of all the ways those gathered here and elsewhere know you...

All: **Let us lift our voices and hearts,**
our joys and our petitions,
our music and our prayers together
and let us worship you, together.

HYMN #267: ALL THINGS BRIGHT AND BEAUTIFUL

All Things Bright and Beautiful 267

ROYAL OAK 7.6.7.6 with refrain

English melody, 17th century
Adapt. Martin Shaw, 1915
Harm. for *The Hymnbook*, 1953

Cecil Frances Alexander, 1848

Refrain

All things bright and beau-ti - ful, All crea-tures great and small,

All things wise and won - der - ful: The Lord God made them all.

Fine

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
2. The pur - ple-head - ed moun-tain, The riv - er run-ning by,
3. The cold wind in the win - ter, The pleas-ant sum-mer sun,
4. God gave us eyes to see them, And lips that we might tell

God made their glow-ing col - ors, God made their ti - ny wings.
The sun - set, and the morn - ing That bright-ens up the sky,
The ripe fruits in the gar - den: God made them ev - ery one.
How great is God Al - might - y, Who has made all things well.*

*Please stand if you are comfortable doing so.

CALL TO CONFESSION

Come, let us continue to pray together, drawing ourselves closer to God.

UNISON PRAYER (Psalm 46)

**God is our refuge and our strength
a very present help in trouble.**

**Therefore we will not fear, though
the earth should change,
though the mountains shake in
the heart of the sea;
though its waters roar and foam,
though the mountains tremble
with the tumult.**

**God is in the midst of the city;
It shall not be moved.**

"Be still and know that I am God!"

**The God of hosts is with us;
the God of Jacob is our refuge.**

A TIME FOR SILENT PRAYER

CHORAL RESPONSE: SPIRIT OF THE LIVING GOD

Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Melt me, mold me, fill me, use me;
Spirit of the living God, fall afresh on me.

ASSURANCE OF GOD’S LOVE & FORGIVENESS

One: The good news is that God sees all we are, meets us where we are, loves and accepts who we are, and offers forgiveness and healing. We can continue our journey together without fear.

Many: Our thanks and praise to the God of life and hope!

One: Friends believe in the good news of the gospel!

Many: God’s grace dwells among us!

One: Let us greet each other, loved and forgiven! May the peace of Christ be with you all.

Many: And also with you. Amen

***THE PASSING OF THE PEACE**

PRAYER FOR ILLUMINATION

One: Be with us, O God, as we listen to the words of those people whose stories tell the presence of your love and wisdom for all the ages.

Many: Let these words of your prophets and evangelists be the words you have for us in the language of each of our hearts.

GOSPEL READING: MATTHEW 16:13-20

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of God, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kindom."

SERMON: STORMY WEATHER

RAY BAGNUOLO, TEACHING ELDER

HYMN #426 GATHER US IN

284 **Gather Us In**

Unison D A C G Gm/Bb Dm

1. Here in this place, the new light is stream-ing, sha-dows of doubt are
 2. We are the young—our lives are a mys-tery; we are the old, who
 3. Here we re-ceive new life in the wa-ters; here we re-ceive the
 4. Not just in build-ings, small and con-fin-ing, not in some heav - en,

C G D A C G

van-ished a - way. See in this space our fears and our dream-ings,
 yearn for your face. We have been sung through-out all of his - tory,
 bread of new birth; here you shall call your sons and your daugh-ters,
 light years a - way, here in this place the new light is shin - ing;

Gm/B \flat Dm C Am7 D

brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is God pres-ent, and now is the day.

A C/G D/F \sharp G A C/G

Gath-er us in, the lost and for-sak-en; gath-er us in; our
 Gath-er us in— the rich and the haugh-ty; gath-er us in— the
 Give us to drink the wine of com-pass-ion, give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and

D/F \sharp G A D A C G

spir-its in-flame. Call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,

Gm/B \flat Dm C Am7 D C/D Gm/D D

we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

PREPARING FOR THE OFFERING

- One: In this world, someone has too much.
 Many: **Someone has barely enough, someone has nothing at all.**
- One: When we share our commitment and financial support, we act on the imagination of Jesus.
 Many: **Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.**
- One: O God, to those of us who have hunger, give bread.
 And to those of us who have bread, give the hunger for justice.
- Many: When the 5,000 were hungry, the disciples came to Jesus and said:
“Send the people away, so they may get something to eat.”
- One: Jesus answered: “You give them something to eat.”

OFFERTORY MUSIC

BLESSING THE OFFERING

- One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more.
 Many: **Amen.**

ANNOUNCEMENTS

PRAYERS OF THE PEOPLE: IN YOUR PRAYERS, PLEASE REMEMBER:

We pray because we need to. We need to pray as much as we need to breathe; as much as our heart needs to beat – we pray. It is a longing, a fundamental aspect of who we are and who God is. It is a language of the heart and whole being that has little to do with us – except we acknowledge and call upon its power in our lives.

So, pray now, for all that comes to mind, for all that remains in the recesses of the mystery of our being, for all that others ask for, and for the prayers that will be needed today, tomorrow, and all the days that follow.

Breathe. Hearts – beat. Pray in any ways and all ways you know.


THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

HYMN #324 OPEN MY EYES THAT I MAY SEE

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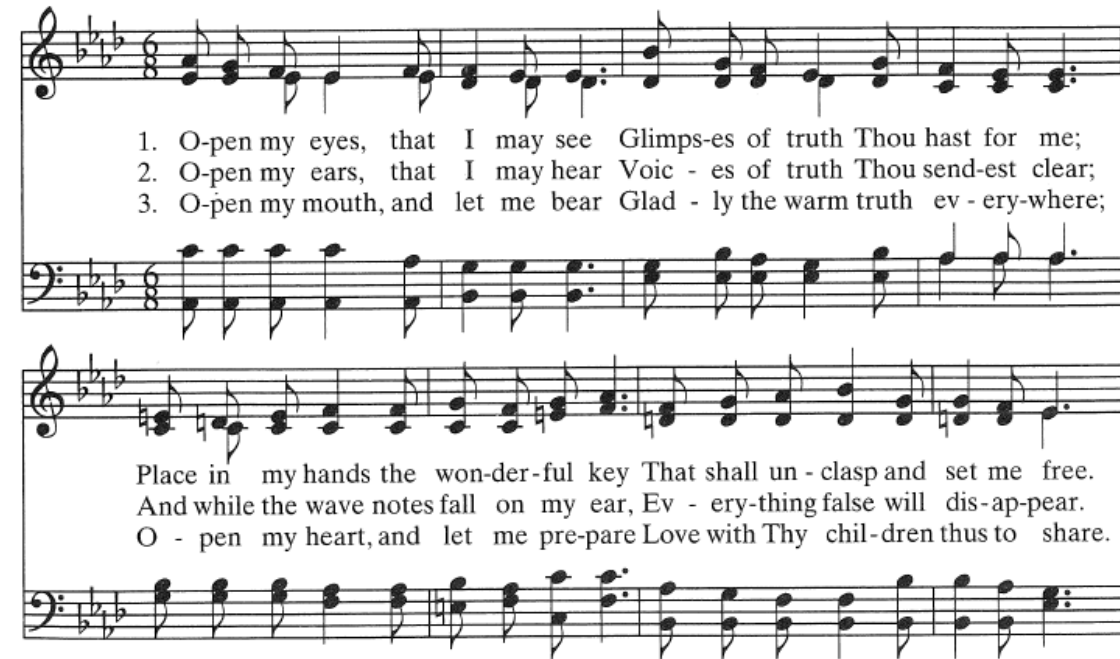
Open My Eyes That I May See

Psalm 119:18 

Clara H. Scott, 1895

OPEN MY EYES 8.8.9.8 with refrain

Clara H. Scott, 1895



1. O-pen my eyes, that I may see Glimps-es of truth Thou hast for me;
 2. O-pen my ears, that I may hear Voic - es of truth Thou send-est clear;
 3. O-pen my mouth, and let me bear Glad - ly the warm truth ev - ery-where;

Place in my hands the won-der-ful key That shall un - clasp and set me free.
 And while the wave notes fall on my ear, Ev - ery-thing false will dis-ap-pear.
 O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.

BLESSING**SUNG BLESSING (IN ENGLISH OR CZECH)**

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

POSTLUDE (CLOSING MUSIC)

*Please stand if you are comfortable doing so.

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Jan Hus Presbyterian Church & Neighborhood House

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 Karl Kaminski, Jeremiah Frederick
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 Holly Nedelka, Director
 Jimmy Ortiz
 Francis (Frank) Rocco
 Carol Schachter
 Gerard D. Shaw

All the People
 Teaching Elder in the Ministry of Word and Sacrament
 Volunteer Coordinator, HOAP Outreach
 Supervisor HOAP, Sr. Social Worker, MSW
 Hospitality Minister, Assistant to Pastor
 HOAP Outreach
 Music Director
 Musicians
 Custodian, Hospitality
 Child's Play; www.childisplaynyc.com
 Building Manager
 Chief Operating Officer
 Comptroller/Church Administrator
 Hospitality Specialist

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings, Frank Rocco, Gerard D. Shaw, Rob Warren

HUSSITE PETS: Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, and Allie

Jan Hus Presbyterian Church & Neighborhood House

Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!

However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*



We are a Welcoming and Affirming Congregation
 and Neighborhood House. All are welcome and welcome to fully worship and serve in this place.

For more information on any of these announcements or if you have an announcement to share, please call Carol at 212-288-6743 or Email church@janhus.org

8,1,2,7,6,3,4,5

*Please stand if you are comfortable doing so.

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