

**JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE**  
**A CELEBRATION OF GOSPEL AND SOCIAL JUSTICE**

**THE SEVENTH SUNDAY AFTER PENTECOST, JULY 31, 2011**



I called through your door  
"The mystics are gathering in the street.  
Come out!" (you said) "Leave me alone.  
I'm sick." "I don't care if you're dead!  
Jesus is here, and he wants  
to resurrect somebody!"

- Rumi

**PRELUDE**

**WELCOME**

**CALL TO WORSHIP**

**One:** Gather us in, O God.

**Many:** **Into the great welcome of your house**

**One:** Thank you for the space you have made for us.

**Many:** **You our Great Neighbor.**

**One:** Plant within us your spirit of hospitality.

**Many:** **Let us live your embrace in all that we do, with all that we are.**

**All:** **We embrace you now, O Divine Creator.**

**\*HYMN #469 MORNING HAS BROKEN**

# Morning Has Broken

469

BUNESSAN 5.5.5.4 D

Eleanor Farjeon, 1931

Gaelic melody

Arr. Dale Grotenhuis, 1985

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has  
 2. Sweet the rain's new fall Sun - lit from heav - en, Like the first  
 3. Mine is the sun - light! Mine is the morn - ing Born of the

spo - ken Like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall On the first grass. Praise for the sweet - ness Of the wet  
 one light E - den saw play! Praise with e - la - tion, Praise ev - ery

morn - ing! Praise for them, spring - ing Fresh from the Word!  
 gar - den, Sprung in com - plete - ness Where God's feet pass.  
 morn - ing, God's re - cre - a - tion Of the new day!

## PRAYER OF CONFESSION

O God, we your people do not always live your welcome  
 O God, we your people often feel there is not enough:  
 not enough space, not enough work, not enough food.  
 Sometimes we even think there is not enough love.  
 O God, we your people are often tempted to retreat within:  
 from the new, from the different, from the challenging, from the possible.  
 O God, we your people sometimes turn to scorn:  
 To distrust, to aggression...sometimes to violence.  
 Sometimes we are blinded by our fears. Sometimes we are blinded by our sorrows.  
 Lack of sight and insight makes us dangerous.  
 Create in us a clean heart, O God:  
 an open heart, a compassionate heart, a curious heart, a courageous heart.  
 A heart made for brave and understanding love.

## A TIME FOR SILENT PRAYER

### RESPONSE HYMN # 322 SPIRIT OF THE LIVING GOD

Spirit of the living God, fall afresh on me; / spirit of the living God, fall afresh on me.  
 Melt me, mold me, fill me, use me. / Spirit of the living God, fall afresh on me.

### ASSURANCE OF GOD'S LOVE & FORGIVENESS

And so it is. Free and forgiven we are. **Amen.**

### \*THE PASSING OF THE PEACE

May the peace of Christ be with you all! **And also with you.**  
 Let us now offer one another a sign of peace.

### PRAYER FOR ILLUMINATION

Let the words we hear fill us with knowledge your will. **Amen.**

### FIRST READING: GENESIS 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

### GOSPEL READING: MATTHEW 14:13-21

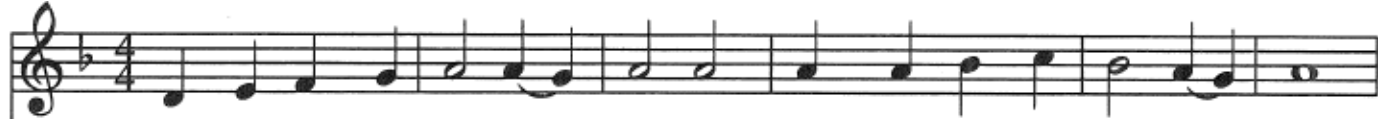
Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They

need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

**HOMILY “RESURRECTION AND THE OTHER”**

**ANNIE RAWLINGS**

**\*HYMN #5 LET ALL MORTAL FLESH KEEP SILENCE**



1. Let all mor - tal flesh keep si - lence, And with fear and trem - bling stand;  
 2. King of kings, yet born of Ma - ry, As of old on earth He stood,  
 3. Rank on rank the host of heav - en Spreads its van - guard on the way,  
 4. At His feet the six - winged ser - aph; Cher - u - bim, with sleep - less eye,



Pon - der noth - ing earth - ly mind - ed, For with bless - ing in His hand,  
 Lord of lords, in hu - man ves - ture, In the bod - y and the blood,  
 As the Light of Light de - scend - eth From the realms of end - less day,  
 Veil their fa - ces to the pres - ence, As with cease - less voice they cry,



Christ our God to earth de - scend - eth, Our full hom - age to de - mand.  
 He will give to all the faith - ful His own self for heav - en - ly food.  
 That the powers of hell may van - ish As the dark - ness clears a - way.  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord Most High!

**PREPARING FOR THE OFFERING**

One: In this world, someone has too much.

**Many: Someone has barely enough, someone has nothing at all.**

One: When we share our commitment and financial support, we act on the imagination of Jesus.

**Many: Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.**

One: O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.

**Many: When the 5,000 were hungry, the disciples came to Jesus and said: “Send the people away, so they may get something to eat.”**

One: Jesus answered: “You give them something to eat.”

**OFFERTORY MUSIC**

**BLESSING THE OFFERING**

One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

**ANNOUNCEMENTS**

**PRAYERS OF THE PEOPLE**

Your prayers...whether spoken or in silence, whether in word or murmur, or even yet to be known by you are all heard. The God who created us knows our prayers; still we need to ask for help. We need to hear our voices or quietest of thoughts ask God for help. Please, do so now for all you bring with you... *And now, with the confidence that God has heard us and our petitions, let us pray:*

**THE PRAYER THAT JESUS TAUGHT US (IN UNISON)**

**Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.**

**\*HYMN #343 CALLED AS PARTNER’S IN CHRIST’S SERVICE**

**\*CHARGE TO THE PEOPLE**

**\*SUNG BLESSING (IN ENGLISH OR CZECH)**

Christians rise and act your creed,	Amen to pozehnani prijdiz na nas vsecky,
Let your prayer be in your deed;	Abychom po skonani vesli v raj nebesky,
Seek the right, perform the true,	A tam s angelskou risi, boha take ctilli,
Raise your work and life anew.	Dejz nam to; o Jezisi, spasitely mily.
Come then law divine and reign,	Amen.
Freest faith assailed in vain.	
Perfect love, bereft of fear,	
born in heaven and radiant here. Amen.	

**POSTLUDE (CLOSING MUSIC)**

## Called as Partners in Christ's Service 343

BEECHER 8.7.8.7 D

Jane Parker Huber, 1981

John Zundel, 1870



1. Called as part-ners in Christ's ser-vice, Called to min-is-tries of grace,
2. Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
3. Thus new pat-terns for Christ's mis-sion, In a small or glob-al sense,
4. So God grant us for to-mor-row Ways to or-der hu-man life



We re-pond with deep com-mit-ment Fresh new lines of faith to trace.  
 Let us fol-low, nev-er fal-tering, Rec-on-cil-ing folk on earth.  
 Help us bear each oth-er's bur-dens, Break-ing down each wall or fence.  
 That sur-round each per-son's sor-row With a calm that con-quests strife.



May we learn the art of shar-ing, Side by side and friend with friend,  
 Men and wom-en, rich-er, poor-er, All God's peo-ple, young and old,  
 Words of com-fort, words of vi-sion, Words of chal-lenge, said with care,  
 Make us part-ners in our liv-ing, Our com-pas-sion to in-crease,



E - qual part - ners in our car - ing To ful - fill God's cho - sen end.  
 Blend - ing hu - man skills to - geth - er Gra - cious gifts from God un - fold.  
 Bring new power and strength for ac - tion, Make us col - leagues, free and fair.  
 Mes - sen - gers of faith, thus giv - ing Hope and con - fi - dence and peace.

## JAN HUS PRESBYTERIAN CHURCH &amp; NEIGHBORHOOD HOUSE

351 East 74th Street New York City 10021

Telephone: (212) 288-6743 Fax: (212) 879-0929

E-mail: church@janhus.org Email Ray: pastor@janhus.org Website: www.janhus.org

Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch

THE Council: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

## THE STAFF

## Ministers

Ray Bagnuolo

Amy Conley

Drew Paton

David Kelley

Stanley M. Kusz

Edmund Leary

Christian McLeer

Karl Kaminski, Jeremiah Frederick

Walter Marcus

Holly Nedelka, Director

Jimmy Ortiz

Francis (Frank) Rocco

Carol Schachter

Gerard D. Shaw

## All the People

Teaching Elder in the Ministry of Word and Sacrament

Volunteer Coordinator, HOAP Outreach

Pastoral Assistant, HOAP Outreach

Supervisor HOAP, Sr. Social Worker, MSW

Hospitality Minister, Assistant to Pastor

HOAP Outreach

Music Director

Musicians

Custodian, Hospitality

Child's Play; www.childsplaynyc.com

Building Manager

Chief Operating Officer

Comptroller/Church Administrator

Hospitality Specialist

## SUPERVISED MINISTRY STUDENTS FROM NEW YORK THEOLOGICAL SEMINARY:

Cynthia Gardner-Brim

Gloria-Jean Skeete

## THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings,

Frank Rocco, Gerard D. Shaw, Rob

## HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau,  
 Allie, & Marvin's Reptile Friends

WE ARE A WELCOMING AND AFFIRMING CONGREGATION  
 AND NEIGHBORHOOD HOUSE.

**ALL** ARE WELCOME TO FULLY WORSHIP AND SERVE IN THIS PLACE.

PLEASE JOIN US FOR A LIGHT LUNCH FOLLOWING WORSHIP. PLEASE WAIT UNTIL EVERYONE HAS BEEN SERVED  
 BEFORE REFILLING YOUR PLATE. WE LIKE ALL THE FOOD TO BE EATEN AND ENJOYED;  
 WE JUST WANT TO MAKE SURE WE HAVE ENOUGH TO GO AROUND. ☺

For more information on any of these announcements or if you have an announcement to share,  
 please call Carol at 212-288-6743 or Email church@janhus.org