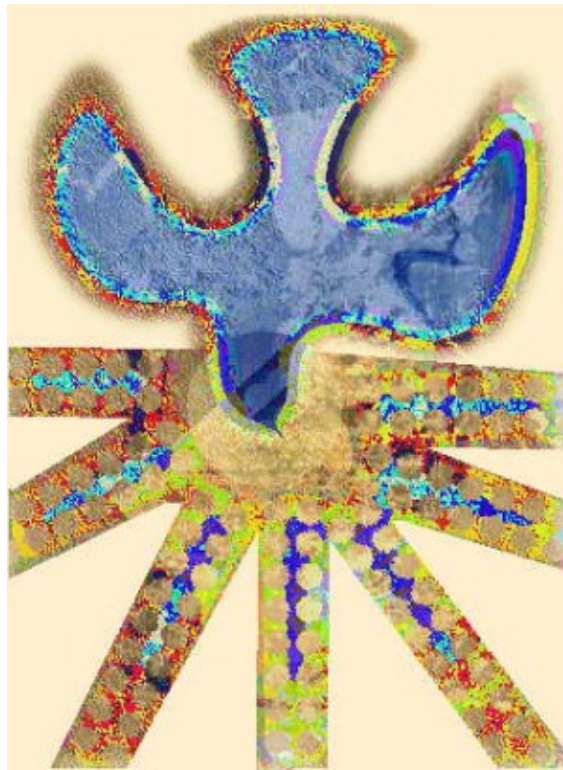


JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
A CELEBRATION OF GOSPEL AND SOCIAL JUSTICE
PENTECOST SUNDAY, JUNE 12, 2011



A New Spirit

F-1.0301 The Church Is the Body of Christ

The Church is the body of Christ. Christ gives to the Church all the gifts necessary to be his body. The Church strives to demonstrate these gifts in its life as a community in the world (1 Cor. 12:27–28):

The Church is to be a community of faith, entrusting itself to God alone, even at the risk of losing its life.

The Church is to be a community of hope, rejoicing in the sure and certain knowledge that, in Christ, God is making a new creation. This new creation is a new beginning for human life and for all things. The Church lives in the present on the strength of that promised new creation.

The Church is to be a community of love, where sin is forgiven, reconciliation is accomplished, and the dividing walls of hostility are torn down.

The Church is to be a community of witness, pointing beyond itself through word and work to the good news of God's transforming grace in Christ Jesus its Lord.

From the New Form of Government of the PC(USA) ratified the week of June 5th .

PRELUDE

WELCOME

CALL TO WORSHIP

One: Holy Spirit, Giver of life, you guide and make holy the church you create; you give gifts:
Many: **the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety, the spirit of awe toward God.**
One: You give these things so that all of creation may be what you want it to be.
Many: **Be with us here, today, with all of us in the midst of all your creation. Come, Holy Spirit, come! Amen!**

HYMN #524: HOLY SPIRIT, LORD OF LOVE

1. Ho - ly Spir - it, Lord of love, Who de - scend - ed from a - bove,
2. When the sa - cred vow is made, When the hands on them are laid,
Gifts of bless - ing to be - stow On Your wait - ing church be - low,
Come in this most sol - emn hour With Your strength - ening gift of power.
Once a - gain in love draw near To Your ser - vants gath - ered here;
Give them light Your truth to see; Give them life Your own to be,
From their bright bap - tis - mal day You have led them on their way,
Dai - ly power to con - quer sin, Pa - tient faith the crown to win.

*Please stand if you are comfortable doing so.

PRAYER OF CONFESSION

**Almighty God,
you poured your Spirit upon gathered disciples
creating bold new tongues, open ears,
and a new community of faith.
We confess that we hold back the force of your Spirit among us.
We do not listen always for your word of grace,
speak the good news of your love,
or live as a people made one in you.
Have mercy on us, O God.
Transform our timid lives by the power of your Spirit,
and fill us with a burning desire to be your faithful people,
doing your will always.
Amen.**

A TIME FOR SILENT PRAYER

RESPONSE HYMN # 322 SPIRIT OF THE LIVING GOD

Spirit of the living God, fall afresh on me;
spirit of the living God, fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God, fall afresh on me.

ASSURANCE OF GOD'S LOVE & FORGIVENESS

The mercy of God is from everlasting to everlasting. I declare to you in the name of Jesus the Christ, you are forgiven. May the God of mercy who forgives all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*THE PASSING OF THE PEACE

Since God has forgiven us in Christ, let us forgive one another. The peace of our Lord Jesus Christ be with you all.

And also with you.

PRAYER FOR ILLUMINATION

God, open our hearts and minds, by the power of your Holy Spirit, that as the scriptures are read and your Word is proclaimed, we may hear with joy what you have to say to us today.
Amen.

THE FIRST READING: ACTS OF THE APOSTLES 2: 1-21

When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were thunderstruck. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? "They're speaking our languages, describing God's mighty works!"

Their heads were spinning; they couldn't make head or tail of any of it. They talked back and forth, confused: "What's going on here?" Others joked, "They're drunk on cheap wine."

That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "All of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen:

"In the Last Days," God says, "I will pour out my Spirit on every kind of people: Your sons will prophesy, also your daughters; your young men will see visions, your old men dream dreams. When the time comes, I'll pour out my Spirit on those who serve me, men and women both, and they'll prophesy. I'll set wonders in the sky above and signs on the earth below, blood and fire and billowing smoke, the sun turning black and the moon blood-red, before the Day of the Lord arrives, the Day tremendous and marvelous; and whoever calls out for help to me, God, will be saved."

THE GOSPEL READING: JOHN 7:37-39

On the final and climactic day of the Feast, Jesus took his stand. He cried out, "If anyone thirsts, let him come to me and drink. Rivers of living water will brim and spill out of the depths of anyone who believes in me this way, just as the Scripture says." (He said this in regard to the Spirit, whom those who believed in him were about to receive. The Spirit had not yet been given because Jesus had not yet been glorified.)

HOMILY

RAY BAGNUOLO

HYMN #127: COME, O SPIRIT

127

Come, O Spirit

BOUNDLESS MERCY 7.6.7.6 D

John A. Dalles, 1983

Union Harmony, 1837
Harm. Hilton Rufty, 1934

1. Come, O Spir - it, with Your sound Like a wind, quick rush - ing;
2. Come, O Spir - it, with Your flame, Leap-ing tongues of fire;
3. Come, O Spir - it, fill Your church, Mak-ing strong our mis - sion;

Come from heaven and stir our hearts, Each dis - ci - ple touch - ing!
Come, and with Your glo - rious light All our thoughts in - spire!
Fill Your daugh - ters and Your sons With a might - y vi - sion,

Mold our ac - tions to Your will, You our ser - vice giv - ing;
Rest up - on each ser - vant's head Till each one is speak - ing
Till the great and glo - rious day When the whole cre - a - tion

Move with - in our **gath - er - ed lives** Trans-form now our liv - ing!
Of our Christ, the Ho - ly One All the earth is seek - ing!
Sings Your praise as **God of all,** Giv - er of sal - va - tion!

PREPARING FOR THE OFFERING

- One: In this world, someone has too much.
Many: Someone has barely enough, someone has nothing at all.
- One: When we share our commitment and financial support, we act on the imagination of Jesus.
Many: Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.
- One: O God, to those of us who have hunger, give bread.
 And to those of us who have bread, give the hunger for justice.
Many: When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."
- One: Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

- One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

ANNOUNCEMENTS: PLEASE SEE INSERT

PRAYERS OF THE PEOPLE: IN YOUR PRAYERS, PLEASE REMEMBER:

How do we pray for all those in need, suffering through spiritual, personal, political, natural upheavals and more? We pray always imperfectly, knowing that God makes up the difference. So pray. Lift up the voices of your own name and others you care about this morning. Lift up your prayers and petitions to God, whatever they may be. And as we do pray, let us keep in mind the many we know who are in the process of healing, recovery, or preparation for the transition that awaits us all.

Please keep these friends and their families in your prayers: Vinny D and his family dealing with the depression of his wife Jeannie; Stella Hagidas who continues to recover from a fall and anticipates surgery; Ralph, Freddie, and others in treatment for cancer; and all those receiving treatments and medical care.

Pray with us for justice and courage and those who lead us. For Annie Rawlings in her work around the upcoming anniversary of 9/11; for Drew Paton soon to be installed as Minister of Word and Sacrament; for our staff – all committed to the mission of this church and its outreach. To others in transition. Pray.... and, course, we pray all the prayers in the hearts of those present and elsewhere. We know they are heard...

And now, with the confidence of the children and creation of God, let us pray:

THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

HYMN #325: SPIRIT DIVINE, ATTEND OUR PRAYERS

Spirit Divine, Attend Our Prayers 325

NUN DANKET ALL' UND BRINGET EHR' CM

Andrew Reed, 1829; alt.

Johann Crüger, 1647



1. Spir - it di - vine, at - tend our prayers, And make this house Your home;
2. Come as the light; to us re - veal Our emp - ti - ness and woe;
3. Come as the fire and purge our hearts Like sac - ri - fi - cial flame;
4. Come as the dove and spread Your wings, The wings of peace - ful love;



De - scend with all Your gra - cious powers; O come, great Spir - it, come!
 And lead us in those paths of life Where all the righ - teous go.
 Let our whole soul an of - fering be To our Re - deem - er's name.
 And let the church on earth be - come Blest as the church a - bove.



5. Spirit divine, attend our prayers;
 Make a lost world Your home;
 Descend with all Your gracious powers;
 O come, great Spirit, come!

CHARGE TO THE PEOPLE

SUNG BLESSING (IN ENGLISH OR CZECH)

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozehnani prjdz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

POSTLUDE (CLOSING MUSIC)

*Please stand if you are comfortable doing so.

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

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 Stanley M. Kusz
 Edmund Leary
 Christian McLeer
 Karl Kaminski, Jeremiah Frederick
 Walter Marcus
 Holly Nedelka, Director
 Jimmy Ortiz
 Francis (Frank) Rocco
 Carol Schachter
 Gerard D. Shaw

All the People

Stated Supply Pastor, Executive Director
 Volunteer Coordinator, HOAP Outreach
 Pastoral Assistant, HOAP Outreach
 Supervisor HOAP, Sr. Social Worker, MSW
 Hospitality Minister, Assistant to Pastor
 HOAP Outreach
 Music Director
 Musicians
 Custodian, Hospitality
 Child's Play; www.childsplaynyc.com
 Building Manager
 Chief Operating Officer
 Comptroller/Church Administrator
 Hospitality Specialist

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings,
 Frank Rocco, Gerard D. Shaw

HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, Allie, &
 Marvin's Reptile Friends



**WE ARE A WELCOMING AND AFFIRMING CONGREGATION
 AND NEIGHBORHOOD HOUSE. ALL ARE WELCOME AND WELCOME TO FULLY WORSHIP
 AND SERVE IN THIS PLACE.**

*For more information on any of these announcements or if you have an announcement to
 share, please call Carol at 212-288-6743 or
 Email church@janhus.org*

*Please stand if you are comfortable doing so.