

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
A CELEBRATION OF GOSPEL AND SOCIAL JUSTICE.
THE SIXTH SUNDAY OF EASTER MAY 29, 2011



Sound of Abundance by Mark Kuhne

For Meditation...

Can you not trust My supply?

All is yours. Could I plan your journey, your way of life, your work and not count the cost?

Can you trust Me even as you would trust an earthly friend?
Live in My Kingdom and then the supply of the Kingdom is yours.

I wish you to learn the Glory of a God-protected life.
No idle, fruitless rushing hither and thither.

Storms may rage, difficulties press hard, but you will know no harm...safe, protected, and guided.

Love knows no fear.

God at Eventide, A.J. Russell

PRELUDE DEANNA WITKOWSKI, TODAY'S GUEST MUSICAL DIRECTOR
 KARL KAMINSKI, JEREMIAH FREDERICK MUSICIANS

WELCOME RAY BAGNUOLO, STATED SUPPLY PASTOR

CALL TO WORSHIP ANNIE RAWLINGS, ELDER – WORSHIP LEADER

One: Enter this place of timelessness
 Many: **a place we knew long before we were.**

One: Find the center here that knows no limitations
 Many: **a center that is all things included in love.**

Many: **Come, let us worship in timeless and inclusive ways this wondrous God together. Amen**

***OPENING HYMN: GATHER US IN**

284 Gather Us In

Unison D A C G Gm/Bb Dm

1. Here in this place, the new light is stream-ing, sha-dows of doubt are
 2. We are the young—our lives are a mys-tery; we are the old, who
 3. Here we re-ceive new life in the wa-ters; here we re-ceive the
 4. Not just in build-ings, small and con-fin-ing, not in some heav - en,

C G D A C G

van-ished a - way. See in this space our fears and our dream-ings,
 yearn for your face. We have been sung through-out all of his - tory,
 bread of new birth; here you shall call your sons and yourdaugh-ters,
 light years a - way, here in this place the new light is shin - ing;

Gm/Bb Dm C Am7 D

brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a - new to be salt for the earth.
 now is God pres-ent, and now is the day.

A C/G D/F# G A C/G

Gath-er us in, the lost and for - sak - en; gath-er us in; our
 Gath-er us in— the rich and the haugh-ty; gath-er us in— the
 Give us to drink the wine of com- pass- ion, give us to eat the
 Gath-er us in and hold us for - ev - er; gath-er us in and

D/F# G A D A C G

spir - its in- flame. Call to us now, and we shall a - wak - en;
 proud and the strong; give us a heart so meek and so low - ly;
 bread that is you; nour- ish us well, and teach us to fash- ion
 make us your own; gath- er us in, all peo- ples to- geth - er,

Gm/Bb Dm C Am7 D C/D Gm/D D

we shall a - rise at the sound of our name.
 give us the cour- age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

CALL TO CONFESSION

So, let us still ourselves and prepare to welcome God, now, in prayer...

PRAYER OF CONFESSION

**Forgive us, God, when we forget how generous you are.
 Forgive us when we confuse not getting what we want
 with your not caring about us.**

**It's the way we are sometimes,
 but then you know that better than anyone,
 and you love us anyway, guiding and protecting us always.**

**Even when we think that is not so.
 we just forget how blessed we are and how sure we can be
 knowing that you are always with us.**

**Help us to remember sooner these things, please.
 Give us the heart to slow down and breathe you in
 and then strengthen us to share such things will all those**

you send our way. Amen.

A TIME FOR SILENT PRAYER

RESPONSE HYMN # 322 SPIRIT OF THE LIVING GOD

Spirit of the living God, Fall afresh on me;
 Spirit of the living God, Fall afresh on me.
 Melt me, mold me, Fill me, use me.
 Spirit of the living God, Fall afresh on me.

ASSURANCE OF GOD'S LOVE & FORGIVENESS

Know all that you are forgiven and be at peace.

***THE PASSING OF THE PEACE**

Since God has forgiven us, let us forgive and greet one another.
 The peace of God be with you.

And also with you.

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, open our eyes wonder of you in all we
 see and these words that now reach for our hearts. Amen.

FIRST READING: 1 PETER 3:13-22 (THE MESSAGE)

¹³⁻¹⁸If with heart and soul you're doing good, do you think you can be stopped? Even if you suffer for it, you're still better off. Don't give the opposition a second thought. Through thick and thin, keep your hearts at attention, in adoration before Christ, your Guide. Be ready to speak up and tell anyone who asks why you're living the way you are, and always with the utmost courtesy. Keep a clear conscience before God so that when people throw mud at you, none of it will stick. They'll end up realizing that they're the ones who need a bath. It's better to suffer for doing good, if that's what God wants, than to be punished for doing bad. That's what Christ did definitively: suffered because of others' sins, the Righteous One for the unrighteous ones. He went through it all—was put to death and then made alive—to bring us to God.

¹⁹⁻²²He went and proclaimed God's salvation to earlier generations who ended up in the prison of judgment because they wouldn't listen. You know, even though God waited patiently all the days that Noah built his ship, only a few were saved then, eight to be exact—saved from the water by the water. The waters of baptism do that for you, not by washing away dirt from your skin but by presenting you through Jesus' resurrection before God with a clear conscience. Jesus has the last word on everything and everyone, from angels to armies. He's standing right alongside God, and what he says goes.

THE GOSPEL READING: JOHN 14: 15-21 (THE MESSAGE)

The Spirit of Truth

¹⁵⁻¹⁷"If you love me, show it by doing what I've told you. I will talk with God, and God will provide you another Friend so that you will always have someone with you. This Friend is the Spirit of Truth. The godless world can't take the Spirit of Truth in because it doesn't have eyes to see such things, doesn't even know what to look for. But you know the Spirit already because the Spirit has been staying with you, and will even be in you!

¹⁸⁻²⁰"I will not leave you orphaned. I'm coming back. In just a little while the world will no longer see me, but you're going to see me because I am alive and you're about to come alive. At that moment you will know absolutely that I'm in God, and you're in me, and I'm in you.

²¹"The person who knows my commandments and keeps them, that's who loves me. And the person who loves me will be loved by God, and I will love all those and make myself plain to them."

HOMILY

RAY BAGNUOLO

***HYMN #325 SPIRIT DIVINE, ATTEND OUR PRAYERS**

Spirit Divine, Attend Our Prayers

325

NUN DANKET ALL' UND BRINGET EHR' CM

Andrew Reed, 1829; alt.

Johann Crüger, 1647



1. Spir - it di - vine, at - tend our prayers, And make this house Your home;
2. Come as the light; to us re - veal Our emp - ti - ness and woe;
3. Come as the fire and purge our hearts Like sac - ri - fi - cial flame;
4. Come as the dove and spread Your wings, The wings of peace - ful love;



De - scend with all Your gra - cious powers; O come, great Spir - it, come!
And lead us in those paths of life Where all the righ - teous go.
Let our whole soul an of - fering be To our Re - deem - er's name.
And let the church on earth be - come Blest as the church a - bove.



5. Spirit divine, attend our prayers;
Make a lost world Your home;
Descend with all Your gracious powers;
O come, great Spirit, come!

PREPARING FOR THE OFFERING

One: In this world, someone has too much.
Many: Someone has barely enough, someone has nothing at all.

One: When we share our commitment and financial support, we act on the imagination of Jesus.
Many: Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.

One: O God, to those of us who have hunger, give bread.
And to those of us who have bread, give the hunger for justice.

Many: When the 5,000 were hungry, the disciples came to Jesus and said:
"Send the people away, so they may get something to eat."

One: Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

ANNOUNCEMENTS: PLEASE SEE PAGE 10.

PRAYERS OF THE PEOPLE: IN YOUR PRAYERS, PLEASE REMEMBER:

Prayers work. Let your prayers be spoken now. Let us remember Howard W., Ralph K., members of our Session, Congregation, and Community. Pray for world peace and harmony. Pray. Prayers work.

THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

SUNG BLESSING (IN ENGLISH OR CZECH)

Christians rise and act your creed,
Let your prayer be in your deed;
Seek the right, perform the true,
Raise your work and life anew.
Come then law divine and reign,
Freest faith assailed in vain.
Perfect love, bereft of fear,
born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,
Abychom po skonani vesli v raj nebesky,
A tam s angelskou risi, boha take ctilli,
Dejz nam to; o Jezisi, spasitely mily.
Amen.

CHARGE TO THE GATHERED

*CLOSING HYMN #263 IMMORTAL, INVISIBLE, GOD ONLY WISE

POSTLUDE (PLEASE BE SEATED)

JOIN US FOR FELLOWSHIP AND A LIGHT LUNCH FOLLOWING WORSHIP

Immortal, Invisible, God Only Wise 263

GOD

ST. DENIO 11.11.11.11

Walter Chalmers Smith, 1867; alt. 1987

Welsh folk melody
Adapted in *Caniadau y Cyssegr*, 1839

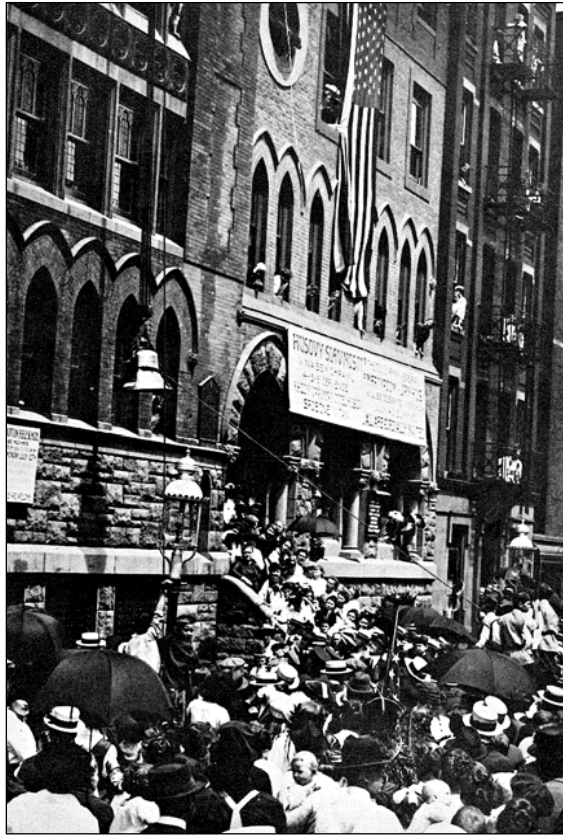
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Thou reign - est in glo - ry, Thou rul - est in light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish like leaves on the tree,
All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
Then with - er and per - ish; but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee!

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the

Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!

However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*



JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

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THE SESSION: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

THE STAFF

Ministers	All the People
Ray Bagnuolo	Stated Supply Pastor, Executive Director
Amy Conley	Volunteer Coordinator, HOAP Outreach
Drew Paton	Pastoral Assistant, HOAP Outreach
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Edmund Leary	HOAP Outreach
Christian McLeer	Music Director
Karl Kaminski, Jeremiah Frederick	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childisplaynyc.com
Francis (Frank) Rocco	Chief Operating Officer
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings, Frank Rocco, Gerard D. Shaw, Robert Warren

HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, Allie, & Marvin's Reptile Friends