



JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE
 A CELEBRATION OF GOSPEL AND SOCIAL JUSTICE.
 THE THIRD SUNDAY OF EASTER
 MAY 8, 2011

PRELUDE

WELCOME

CALL TO WORSHIP

One: The doors are open,
Many: so no path with God is ever blocked.

One: Our arms reach out to embrace all who enter,
Many: so no love is lost or diminished in the hearts that meet here.

One: Our prayers are inclusive and many,
Many: so that all voices of God find harmony in this place of worship.

Many: Let us enter and embrace, in prayers and songs that transcend language as we know it, raising our voices in praise to God. Come, let us worship God together. Amen

*HYMN #106: ALLELUIA, ALLELUIA! GIVE THANKS

106

Alleluia, Alleluia! Give Thanks

ALLELUIA NO. 1 8.8 with refrain

Donald Fishel, 1973
 Arr. Betty Pulkingham
 and Donald Fishel, 1979

Donald Fishel, 1973

Descant

Al - le - lu - ia, al - le -
 E C#m F#m

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
 B E C#m

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final ending

Praise to His Name. Name.
 F#m B E E

praise to His Name. Name.

*Please stand if you are comfortable doing so.

E C#m F#m B

1. Je - sus is Lord of all the earth.
 2. Spread the good news o'er all the earth:
 3. We have been cru - ci - fied with Christ.
 4. Come, let us praise the liv - ing God,

E C#m F#m B

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 Joy - ful - ly sing to our Sav - ior.

CALL TO CONFESSION

The proof of God's amazing love is this:
 While we were sinners
 Christ died for us.
 Because we have faith in him,
 we dare to approach God with confidence.

In faith and penitence,
 let us confess our sin before God and one another.

PRAYER OF CONFESSION

Merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart and mind and strength.
 We have not loved our neighbors as ourselves.

In your mercy forgive what we have been,
 help us amend what we are,
 and direct what we shall be,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name,
 in all the ways we know you.

A TIME FOR SILENT PRAYER

RESPONSE HYMN # 322 SPIRIT OF THE LIVING GOD

Spirit of the living God,
 Fall afresh on me;
 spirit of the living God,
 Fall afresh on me.
 Melt me, mold me,
 Fill me, use me.
 Spirit of the living God,
 Fall afresh on me.

ASSURANCE OF GOD'S LOVE & FORGIVENESS

One: Know that you are forgiven
 and be at peace.

***THE PASSING OF THE PEACE**

Since God has forgiven us
 let us forgive one another.

The peace of God be with you.
And also with you.

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, open our eyes to the near-fullness of your vision. Let us hear in these words what you call us to hear, so that we may be moved for the sake of others in your name. Amen.

THE GOSPEL READING: LUKE 24:13-49 (NEW INTERNATIONAL VERSION, ©2011)

ON THE ROAD TO EMMAUS

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.

He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

"What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. In addition, some of our women amazed us. They went to the tomb early this morning but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?" And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

As they approached the village to which they were going, Jesus continued on as if he were going farther. But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying, "It is true! The Lord has risen and has appeared to Simon." Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

JESUS APPEARS TO THE DISCIPLES

While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

They were startled and frightened, thinking they saw a ghost. He said to them, "Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

When he had said this, he showed them his hands and feet. And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish, and he took it and ate it in their presence.

He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."


Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. I am going to send you what God has promised; but stay in the city until you have been clothed with power from on high."

HOMILY

RAY BAGNUOLO

*HYMN #324: OPEN MY EYES THAT I MAY SEE

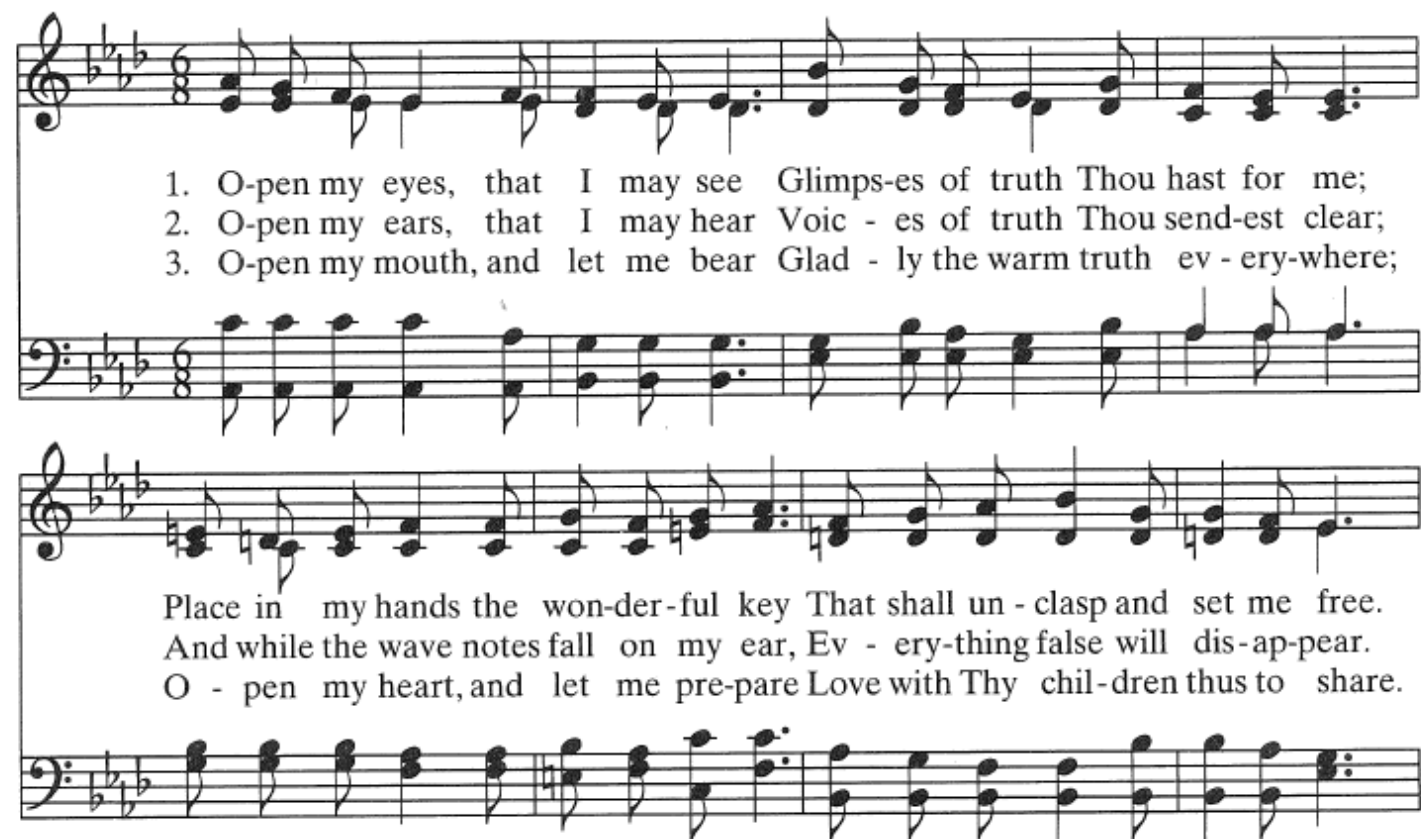
Open My Eyes That I May See

Psalm 119:18 

OPEN MY EYES 8.8.9.8 with refrain

Clara H. Scott, 1895

Clara H. Scott, 1895



1. O-pen my eyes, that I may see Glimps-es of truth Thou hast for me;
 2. O-pen my ears, that I may hear Voic - es of truth Thou send-est clear;
 3. O-pen my mouth, and let me bear Glad - ly the warm truth ev - ery-where;

Place in my hands the won-der-ful key That shall un - clasp and set me free.
 And while the wave notes fall on my ear, Ev - ery-thing false will dis-ap-pear.
 O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.

PREPARING FOR THE OFFERING

One: In this world, someone has too much.

Many: Someone has barely enough, someone has nothing at all.

One: When we share our commitment and financial support, we act on the imagination of Jesus.

Many: Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.One: O God, to those of us who have hunger, give bread.
And to those of us who have bread, give the hunger for justice.**Many: When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."**

One: Jesus answered: "You give them something to eat."

OFFERTORY MUSIC

BLESSING THE OFFERING

One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

ANNOUNCEMENTS: PLEASE SEE PAGE 10.

PRAYERS OF THE PEOPLE: IN YOUR PRAYERS, PLEASE REMEMBER:

How do we pray for all those in need, suffering through spiritual, personal, political, natural upheavals and more? We pray always imperfectly, knowing that God makes up the difference. So pray. Lift up the voices of your own name and others you care about this morning. Lift up your prayers and petitions to God, whatever they may be. And as we do pray, let us keep in mind the many we know who are in the process of healing, recovery, or preparation for the transition that awaits us all.

Please keep these friends and their families in your prayers: Vinny D and his family dealing with the depression of his wife Jeannie; Robert C. seeking treatment for rheumatoid arthritis; Anita on the loss of her husband Jimmy; Stella Hagidas who continues to recover from a fall and anticipates surgery; Ralph and others in treatment for cancer; and all those receiving treatments and medical care.

Pray with us for parents and guardians on this Mother's Day, knowing that all relationships with parents vary, remembering though that we all are loved and filled with the capacity to love, as well. Let us pray for the loss of life and its commemoration, that healing somehow follow upheaval and change. Let us continue to remember Annie Rawlings in her work around the upcoming anniversary of 9/11; for Drew Paton soon to be installed as Minister of Word and Sacrament; for our staff – all committed to the mission of this church and its outreach. To others in transition. Pray.... and, course, we pray all the prayers in the hearts of those present and elsewhere. We know they are heard...

And now, with the confidence of the children and creation of God, let us pray:

THE PRAYER THAT JESUS TAUGHT US (IN UNISON)

Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

SUNG BLESSING (IN ENGLISH OR CZECH)

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

*HYMN #354: GUIDE MY FEET

Guide My Feet

354

GUIDE MY FEET 8.8.8.10

African-American spiritual

African-American spiritual
Harm. Wendell Whalum (1932-1987)

1. Guide my feet
2. Hold my hand while I run this race,
3. Stand by me
4. I'm Your child

yes, my Lord!

Guide my feet
Hold my hand while I run this race,
Stand by me
I'm Your child

yes, my Lord!

Guide my feet
Hold my hand while I run this race, For I
Stand by me
I'm Your child

don't want to run this race in vain! (race in vain!)

5. Search my heart . . .

6. Guide my feet . . .

CHARGE TO THE PEOPLE & POSTLUDE (CLOSING MUSIC)

*Please stand if you are comfortable doing so.

ANNOUNCEMENTS

**ADULT ED / BIBLE STUDY RESUMES ON THURSDAYS
STARTING MAY 19TH**
"GOD OF OUR OWN – SPIRITUAL EXPERIENCES"
 READINGS POSTED ONLINE AT WWW.JANHUS.ORG
 IT IS NOT NECESSARY TO HAVE READ THE READINGS TO ATTEND.
 THURSDAYS 6:30 P.M. – 7:45 P.M. PASTOR'S OFFICE
 ALL ARE WELCOME!



OPEN MIC – COMEDY NIGHT TONIGHT! 6:30 P.M. ON SUNDAY IN THE JAN HUS PLAYHOUSE THEATER.

NEW MEMBERSHIP CLASSES:

We will hold our next new membership class in May.
Please let Ray know if you are interested.



**WE ARE A WELCOMING AND AFFIRMING CONGREGATION
AND NEIGHBORHOOD HOUSE. ALL ARE WELCOME AND WELCOME TO FULLY WORSHIP
AND SERVE IN THIS PLACE.**



COMPOSER'S VOICE CONCERT: VOX NOVUS
Today, Sunday, May 8th! At 1:00 P.M.

**Please make sure children are supervised at all times,
so that the children are always safe and the performances may be enjoyed by all!**

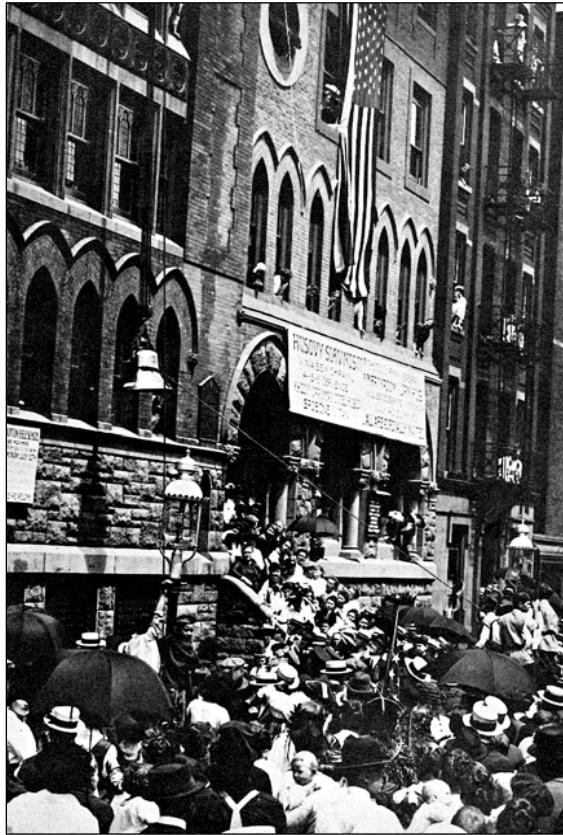
CHILD'S PLAY: PlayGroups! Moms! Dads! Grandparents! Join the FRIENDLY PLAYGROUPS designed especially for Parents/Grandparents/Guardians and their Toddlers & Babies. Sorry, Nannies. Playgroups are led by a facilitator and include *Circle Time with Songs, Art, Storytime, Imaginative Play with Hoops, Tunnels, Puppets, Parachute, Conversation and Fun. Mandarin Language instruction, too!* For more information contact Holly Nedelka, Director, www.ChildsPlayNYC.com, 212-879-2019, childisplayNYNY@aol.com



CHILD'S PLAY

*Please stand if you are comfortable doing so.

JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the

Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!

However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*



JAN HUS PRESBYTERIAN CHURCH & NEIGHBORHOOD HOUSE

351 East 74th Street New York City 10021

Telephone: (212) 288-6743 Fax: (212) 879-0929; Pastor Ray Bagnuolo cell 914.217.4173

E-mail: church@janhus.org Email Ray: pastor@janhus.org Website: www.janhus.org

Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch

THE SESSION: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

THE STAFF

Ministers	All the People
Ray Bagnuolo	Stated Supply Pastor, Executive Director
Amy Conley	Volunteer Coordinator, HOAP Outreach
Drew Paton	Pastoral Assistant, HOAP Outreach
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Edmund Leary	HOAP Outreach
Christian McLeer	Music Director
Karl Kaminski, Jeremiah Frederick	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childsplaynyc.com
Francis (Frank) Rocco	Chief Operating Officer
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings, Frank Rocco, Gerard D. Shaw

HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, Allie, & Marvin's Reptile Friends