

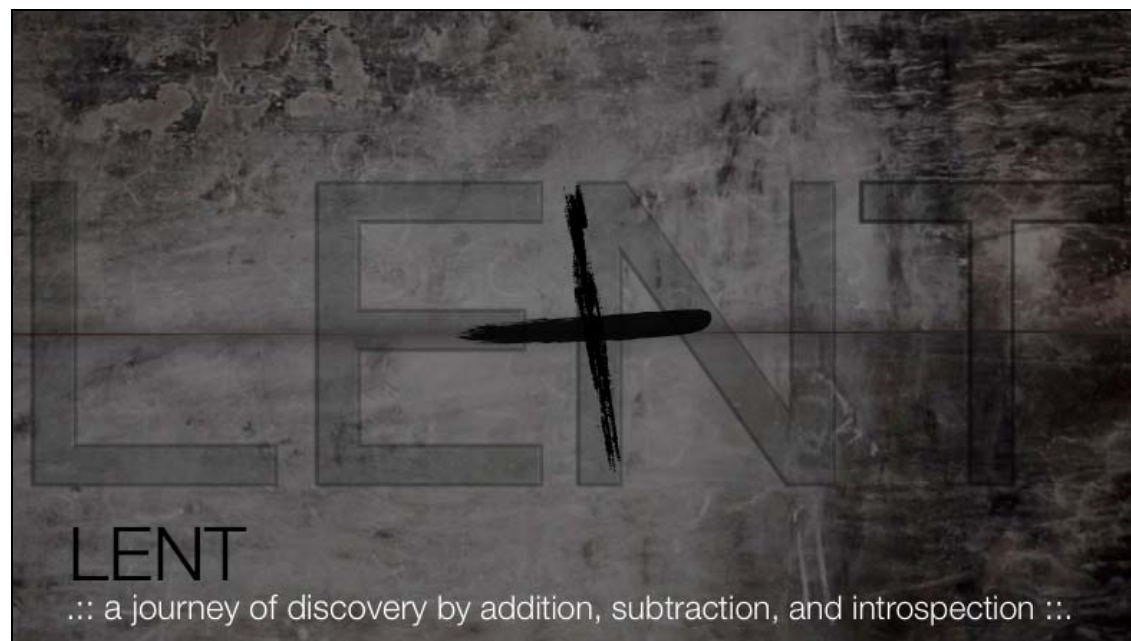
Today We All Are Called to Be Disciples 434

KINGSFOLD CMD

English Country Songs, 1893

H. Kenn Carmichael, 1985

Arr. and harm. Ralph Vaughan Williams, 1906



1. To - day we all are called to be Dis - ci - ples of the Lord,
 2. God made the world and at its birth Or - dained our hu - man race
 3. Pray jus - tice may come roll - ing down As in a might-y stream,
 4. May we in ser - vice to our God Act out the liv - ing Word,

To help to set the cap - tive free, Make plow-share out of sword,
 To live as stew-ards of the earth, Re - spond-ing to God's grace.
 With righ-teous - ness in field and town To cleanse us and re - deem.
 And walk the road the saints have trod Till all have seen and heard.

To feed the hun-gry, quench their thirst, Make love and peace our fast,
 But we are vain and sad - ly proud, We sow not peace but strife,
 For God is long-ing to re - store An earth where con - flicts cease,
 As stew-ards of the earth may we Give thanks in one ac - cord

To serve the poor and home-less first, Our ease and com-fort last.
 Our dis - cord spreads a dead - ly cloud That threat-ens all of life.
 A world that was cre - at - ed for A har - mo - ny of peace.
 To God who calls us all to be Dis - ci - ples of the Lord.

Prelude

Welcome

Call to Worship

One: And so, we begin the journey into God and self...
Many: This time of Lent calls us to still our minds and open our hearts.

One: It is from a place of stillness the echoes of these days is best heard...
Many: For the God of Ages speaks from before the depths of our own thoughts.

One: Welcome to this place where nothing is required of you except to be present.
Many: Let us be still, present, and listen to God in the ways that God surrounds us and all that is.

Come, let us worship together the God that is already here.

Amen

***Hymn #434: Today We All Are Called to Be Disciples**

Prayer of Confession

there will always be tests
 but it will be God who upholds us
 not tests us
 perhaps it is that for which to most ask forgiveness
 for the times we think God would hurt us
 plague us
 or punish us - so we would turn toward God
 God is Love not abuse
 Easy to blame, but not at fault
 distance changes the way things look
 the closer we come to God
 the better we know God could only love us
 the closer we come to God
 the better we know God has been waiting for us to see
 and that it is God
 who always upholds us

A Time For Silent Prayer

Response Hymn # 322 Spirit of the Living God

Spirit of the living God,
 Fall afresh on me;
 spirit of the living God,
 Fall afresh on me.
 Melt me, mold me,
 Fill me, use me.
 Spirit of the living God,
 Fall afresh on me.

Assurance of God's Love & Forgiveness

One: Our God became wholly human so we might see the face of grace. Through the light of Christ we are forgiven.

Many: **By God's grace, with God's grace, we are who we are meant to be: forgiven, restored, bearers of God's light.**

***The Passing of the Peace**

Prayer for Illumination

Guide us, O God, by your Word and Spirit, so that in your light we may see light, in your truth find freedom, and in your will discover peace. Amen.

Psalm 32: A David Psalm

- ¹ Count yourself lucky, how happy you must be— you get a fresh start, your slate's wiped clean.
- ² Count yourself lucky— God holds nothing against you and you're holding nothing back from God.
- ³ When I kept it all inside, my bones turned to powder, my words became daylong groans.
- ⁴ The pressure never let up; all the juices of my life dried up.
- ⁵ Then I let it all out; I said, "I'll make a clean breast of my failures to God." Suddenly the pressure was gone— my guilt dissolved, my sin disappeared.
- ⁶ These things add up. Every one of us needs to pray; when all hell breaks loose and the dam bursts we'll be on high ground, untouched.
- ⁷ God's my island hideaway, keeps danger far from the shore, throws garlands of hosannas around my neck.
- ⁸ Let me give you some good advice; I'm looking you in the eye and giving it to you straight:
- ⁹ "Don't be ornery like a horse or mule that needs bit and bridle to stay on track."
- ¹⁰ God-defiers are always in trouble; God-affirmers find themselves loved every time they turn around.
- ¹¹ Celebrate God. Sing together—everyone! All you honest hearts, raise the roof!

Gospel Reading: Matthew 4: 1-11

Next Jesus was taken into the wild by the Spirit for the test. The tempting spirit was ready to give it. Jesus prepared for the test by fasting forty days and forty nights. That left him, of course, in a state of extreme hunger, which the spirit took advantage of in the first test: "Since you are Godde's Son, speak the word that will turn these stones into loaves of bread."

Jesus answered by quoting Deuteronomy: "It takes more than bread to stay alive. It takes a steady stream of words from Godde's mouth."

For the second test the tempting spirit took him to the Holy City. He sat him on top of the Temple and said, "Since you are Godde's Son, jump." The spirit goaded him by quoting Psalm 91: "Godde has placed you in the care of angels. They will catch you so that you won't so much as stub your toe on a stone."

Jesus countered with another citation from Deuteronomy: "Don't you dare test the Lord your God."

For the third test, the Devil took him to the peak of a huge mountain. He gestured expansively, pointing out all the earth's kingdoms, how glorious they all were. Then he said, "They're yours—lock, stock, and barrel. Just go down on your knees and worship me, and they're yours."

Jesus' refusal was curt: "Beat it, Satan!" He backed his rebuke with a third quotation from Deuteronomy: "Worship Godde, and only Godde. Serve Godde with absolute single-heartedness."

The Test was over. The Devil left. And in his place, angels! Angels came and took care of Jesus' needs.

Provocation

There will always be those who test...

Ray Bagnuolo

80 Jesus Walked This Lonesome Valley

LONESOME VALLEY 8.8.10.8

American spiritual American spiritual

1. Je - sus walked this lone-some val - ley, He had to
 2. We must walk this lone-some val - ley, We have to
 3. You must go and stand your tri - al, You have to

walk it by Him - self; O, no-bod-y else could walk it
 walk it by our - selves; O, no-bod-y else can walk it
 stand it by your - self, O, no-bod-y else can stand it

for Him, He had to walk it by Him - self.
 for us, We have to walk it by our - selves.
 for you, You have to stand it by your - self.

Preparing for the Offering

- One: In this world, someone has too much.
Many: Someone has barely enough, someone has nothing at all.
- One: When we share our commitment and financial support, we act on the imagination of Jesus.
Many: Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.
- One: O God, to those of us who have hunger, give bread.
 And to those of us who have bread, give the hunger for justice.
- Many: When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."**
- One: Jesus answered: "You give them something to eat."

*Please stand if you are comfortable doing so.

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Offertory Music

Blessing the Offering

One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

Announcements: Please see page 8

Prayers of the People: In your prayers, please remember :

How do we pray for all those in need, suffering through spiritual, personal, political, natural upheavals and more? We pray always imperfectly, knowing that God makes up the difference. So pray. Lift up the voices of your own name and others you care about this morning. Lift up your prayers and petitions to God, whatever they may be. And as we do pray, let us keep in mind the many we know who are in the process of healing, recovery, or preparation for the transition that is ahead for us all.

Please keep these friends and family in your prayers: Kerry Flynn and her family, David Kelley and his family, Jack Cover, Suzie and her family, Jerry Brophy, Mark in Hawaii, Stella Hagidas, all those receiving treatments and medical care, a church seeking to break away from exclusion.

Pray with us for justice and courage. We stand with the right of assembly and protest, peaceful protest. We ask for prayers for our work at Jan Hus and those who bring their talents and gifts here – to serve in this very difficult mission.

Pray with us and for us that we extend to others all we can, without the discouragement that so often surprises even the best of those in helping professions. Pray with us also for those considering our work in their mission giving and support. And, course, we remember all the prayers in the hearts of those present and elsewhere. We know they are heard...

And now, with the confidence of the children and creation of God, let us pray:

The Prayer that Jesus Taught Us (In Unison)

Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

Sung Blessing (in English or Czech)

Christians rise and act your creed,
 Let your prayer be in your deed;
 Seek the right, perform the true,
 Raise your work and life anew.
 Come then law divine and reign,
 Freest faith assailed in vain.
 Perfect love, bereft of fear,
 born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,
 Abychom po skonani vesli v raj nebesky,
 A tam s angelskou risi, boha take ctilli,
 Dejz nam to; o Jezisi, spasitely mily.
 Amen.

*Please stand if you are comfortable doing so.

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Charge to the People

Closing Hymn #81: Lord Who Throughout These Forty Days

81 Lord, Who Throughout These Forty Days

ST. FLAVIAN CM

Claudia F. I. Hernaman, 1873; alt.

Day's Psalter, 1562

1. Lord, who through-out these for - ty days For us didst fast and pray,
 2. As Thou with Sa - tan didst con - tend, And didst the vic - tory win,
 3. And through these days of pen - i - tence, And through Thy Pas - sion - tide,
 4. A - bide with us, that so, this life Of suf - fering o - ver - past,

Teach us with Thee to mourn our sins, And close by Thee to stay.
 O give us strength in Thee to fight, In Thee to con - quer sin.
 Yea, ev - er - more, in life and death, O Lord, with us a - bide.
 An Eas - ter of un - end - ing joy We may at - tain at last!

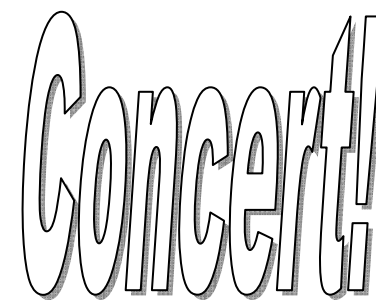
Postlude (Closing Music)

Please join us for our fellowship meal following the Postlude.

Announcements :

Adult Education Program for Lent:

A Season of Renewal and Restoration of our Relationship with Self and God, in all the ways God is known. Led by Rev. Francis Rocco, the program will take place in the sanctuary on Thursdays during Lent, beginning March 17 and culminating on Maundy Thursday, April 21. Meeting times will be from 6:30 P.M. – 7:45 P.M. in the sanctuary. All are welcome. It should be noted that this is a renewal of the Adult Ed/Bible Study programs at Jan Hus, with more to come. Readings for the study are in today's bulleting. All are welcome in this journey we share toward a faith that works.



Christian McLeer Fundraising Concert Performance to Outshine All Concerts! Saturday, March 26th 7:00 P.M.

Please spread the word and join us for a special concert to support Jan Hus Presbyterian Church and Neighborhood outreach services.

This will be an amazing night, enjoying the talents and gifts of our friend and music director, Christian McLeer.

ALL OUT ARTS presents the FRESH FRUIT FESTIVAL'S DEVELOPMENTAL READING SERIES

Please join in helping these playwrights develop new work. Become a part of the creative process. Attend the readings below and then share your ideas in the discussions that follow. This is all part of our mission to support the arts and expressive voices of the Lesbian, Gay, Bisexual, Transgender community. Jan Hus Theater, 351 E. 74th Street, Manhattan 7 - 9 PM **No charge!** Hosted by Rita Petite

Next readings:


March 23: THE CONVERSION OF ALICE B. TOKLAS by Carol Polcovar

Gertrude Stein's partner, Alice B. Toklas, became famous for an "autobiography" she never wrote, and hashish cookies she never baked. Alice's long life was filled with contradictions. At nearly ninety Alice, who was Jewish, converted to Catholicism with the support of her friend, Nazi collaborator Bernard Fay. Or did she?

March 30: WAAFRIKA by Nick Mwaluko

1992, weeks after Kenya's first democratic elections, the country is buzzing with freedom of expression. In a small village northwest of the capital, Awino - of the Luo tribe, and Bobby - a white American Peace Corps volunteer, have become lovers, The village suspect the women; the women suspect the village knows. Turmoil, trauma, transition...Triumph ensues.

The All Outs Arts mission : "Fighting Prejudice Through the Arts" - by developing plays that focus on the problems, issues and concerns of Lesbian, Gay, Bisexual and Transgender people, we open doors for further thought and discussion.



Presbyterian Church & Neighborhood House
351 East 74th Street, New York, NY 10021

JAN HUS

Stories of JESUS

Before & After EASTER

Thursday, April 21 9:30^{am} to 11:00^{am}
Monday, April 25

Children of All Ages Welcome!

Egg Coloring StoryTime in Our Garden Arts & Crafts

New Membership Classes:
We will hold a new membership class on Saturday, March 19th at 10:30 A.M. – 1 :00 P.M. If you are interested in becoming a member or an associate member of Jan Hus Presbyterian Church and Neighborhood House please plan to attend. Please contact Carol at 212-288-6743 or Email Ray at ray@janhus.org to let us know if you will be attending.



**Composer's Voice Concert:
Vox Novus**

March 27th features Theremin virtuoso Kevin Kissinger and introducing 15-Minutes-of-Fame: pianist Shiau-uen Ding.

Please make sure children are supervised at all times, so that the children are always safe and the performances may be enjoyed by all!



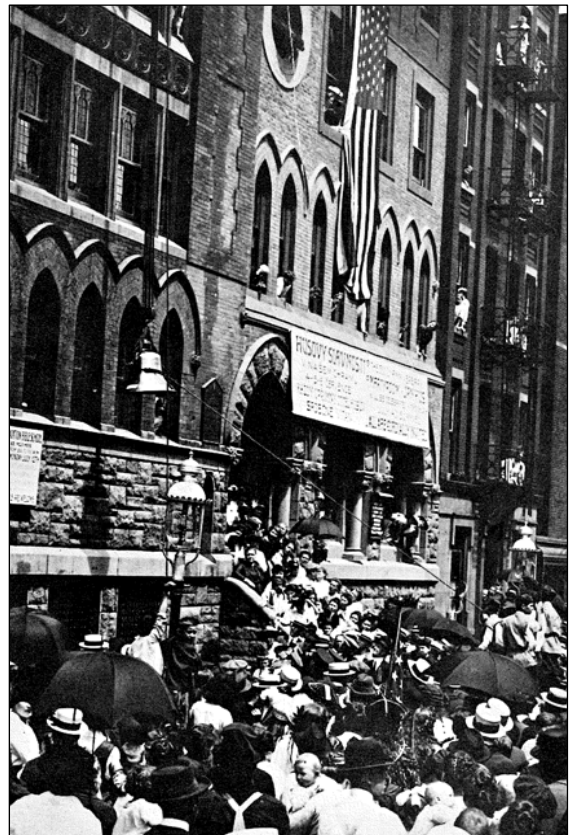
Open Mic – Comedy Night Tonight!
6:30 P.M. on Sunday in the Jan Hus Playhouse Theater.



CHILD'S PLAY

information contact Holly Nedelka, Director, www.ChildsPlayNYC.com, 212-879-2019, childsplayNYNY@aol.com

Child's Play: PlayGroups! Moms! Dads! Grandparents! Join the FRIENDLY PLAYGROUPS designed especially for Parents/Grandparents/Guardians and their Toddlers & Babies. Sorry, Nannies. Playgroups are led by a facilitator and include *Circle Time with Songs, Art, Storytime, Imaginative Play with Hoops, Tunnels, Puppets, Parachute, Conversation and Fun. Mandarin Language instruction, too!* For more



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the

Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!

However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*



Jan Hus Presbyterian Church & Neighborhood House

351 East 74th Street New York City 10021

Telephone: (212) 288-6743 Fax: (212) 879-0929; Pastor Ray Bagnuolo cell 914.217.4173

E-mail: church@janhus.org Email Ray: pastor@janhus.org Website: www.janhus.org

Facebook: Jan Hus Presbyterian Church; Twitter @janhuschurch



THE SESSION: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

THE STAFF

| | |
|-----------------------------------|---|
| Ministers | All the People |
| Ray Bagnuolo | Stated Supply Pastor, Executive Director |
| Amy Conley | Volunteer Coordinator, HOAP Outreach |
| Drew Paton | Pastoral Assistant, HOAP Outreach |
| David Kelley | Supervisor HOAP, Sr. Social Worker, MSW |
| Stanley M. Kusz | Hospitality Minister, Assistant to Pastor |
| Edmund Leary | HOAP Outreach |
| Christian McLeer | Music Director |
| Karl Kaminski, Jeremiah Frederick | Musicians |
| Walter Marcus | Custodian, Hospitality |
| Holly Nedelka, Director | Child's Play; www.childsplaynyc.com |
| Francis (Frank) Rocco | Chief Operating Officer |
| Carol Schachter | Comptroller/Church Administrator |
| Gerard D. Shaw | Hospitality Specialist |

| | | |
|--------------------------------|----------------|-----------------------|
| Ash Wednesday | March 9, 2011 | Distribution of Ashes |
| 1 ST Sunday in Lent | March 13, 2011 | |
| 2 nd Sunday in Lent | March 20, 2011 | |
| 3 rd Sunday in Lent | March 27, 2011 | |
| 4 th Sunday in Lent | April 3, 2011 | |
| 5 th Sunday in Lent | April 10, 2011 | |
| Passion/Palm Sunday | April 17, 2011 | Distribution of Palms |
| Maundy Thursday | April 21, 2011 | Evening Worship |
| Good Friday | April 22, 2011 | Afternoon Vigil |

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings,
Frank Rocco, Gerard D. Shaw

HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, Allie, &
Marvin's Reptile Friends



Easter Sunday April 24, 2011

Bible Study – Adult Ed Program

A Season of Renewal and Restoration of our Relationship with God, Self, and One Another:

“Finding a faith that works!”

Thursdays during Lent: Beginning March 17: 6:30 P.M. – 7:45 P.M.

In the sanctuary and Led by Rev. Francis (Frank) Rocco

All are welcome!

12,1,2,11,10,3,4,9,8,5,6,7