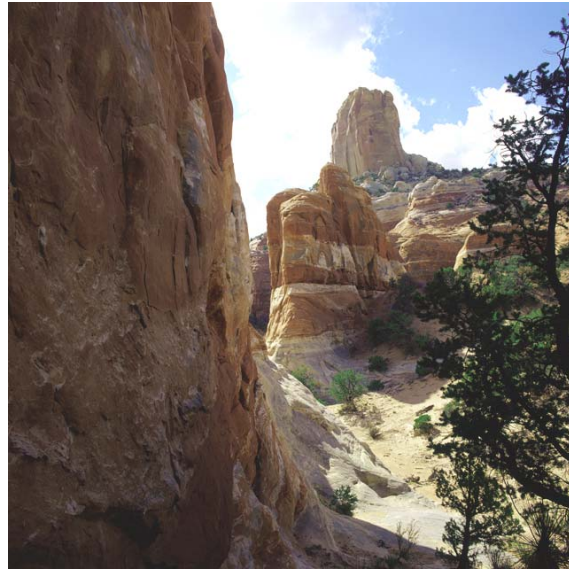


**Jan Hus Presbyterian Church & Neighborhood House**

A celebration of gospel and social justice.

Transfiguration Sunday

March 6, 2011



“Come Fairies, take me out of this dull world, for I would ride with you upon the wind and dance upon the mountains like a flame!”

~ William Butler Yeats

**Prelude**

**Welcome**

**Call to Worship**

One: What if all the mountains were low, flat, ground level?

Many: **Then we would all be on the mountain tops, at all times.**

One: What if we only needed **to be** in God’s presence, instead of climbing to some heights to find God?

Many: **Would we be more aware of just how much we are in God’s company, at all times?**

One: Welcome to this place, this place of mountain tops and grand views and the enormous, welcoming, and gentle ever presence of God.

Many: **Come, let us be with one another pray together in this place of the limitless possibilities of God’s love and grace, a God who is with us – at all times.**

Amen

**\*Hymn #484: Sing With Hearts**

**Sing with Hearts**

484

INTAKO 11.10.11.9 with refrain

Jonathan Malicsi, 1983

Kalinga melody

*Optional Introduction*



Sing with hearts, sing with souls, Dance with joy to God, To whom we



of - fer prais-es, To whom we sing with glad-ness.

- 1. Let all our
- 2. Let all our
- 3. Let all our



hearts o - pen up to the Lord God, Let all the heavens hear how our  
bod - ies sway to God’s mu - sic, Let all the earth move with our  
souls shine out with God’s beau - ty, Let all cre - a - tion feel our



hearts re - joice; For it is God who has giv - en us grac - es,  
feet and hands; For it is God who in - spires and up - lifts us,  
love for God; For it is God who has grant - ed us wis - dom,



From whom comes the mu - sic in our voice. O Lord, we sing  
From whom flows all rhythm in our dance.  
In whom we find re - al - i - ty and dream.



with joy-ful hearts, with soul and bod - y of-fer we our arts.

*Text:* © 1983 Jonathan Malicsi. All rights reserved. Used by permission.

♩=92-100

### **Prayer of Confession**

Upon those mountains of Moses and Elijah  
Stood the ones we are called to follow.  
They arrived in flames and disruption to the natural setting around them  
and they were transfigured and changed.  
It is disruption to what is oppressive and belittling of our spirit  
that we are called to as well.  
Jesus and others did not in one fell swoop  
right all that needed to be righted.  
They just called us to do our part,  
as best we could,  
and a little bit more.  
Forgive us when we give up because the task is too great.  
Remind us, Holy One, that whatever our part in your will may be –  
We are all led to the mountain top,  
with a view  
like no other.

### **A Time For Silent Prayer**

#### **Response Hymn # 322 Spirit of the Living God**

Spirit of the living God,  
Fall afresh on me;  
spirit of the living God,  
Fall afresh on me.  
Melt me, mold me,  
Fill me, use me.  
Spirit of the living God,  
Fall afresh on me.

#### **Assurance of God's Love & Forgiveness**

One: Our God became wholly human so we might see the face of grace. Through the light of Christ we are forgiven.

Many: **By God's grace, with God's grace, we are who we are meant to be:  
forgiven, restored, bearers of God's light.**

#### **\*The Passing of the Peace**

#### **Prayer for Illumination**

Guide us, O God, by your Word and Spirit, so that in your light we may see light, in your truth find freedom, and in your will discover peace. Amen.

### **Exodus 24:12-18**

GOD said to Moses, "Climb higher up the mountain and wait there for me; I'll give you tablets of stone, the teachings and commandments that I've written to instruct them." So Moses got up, accompanied by Joshua his aide. And Moses climbed up the mountain of God.

He told the elders of Israel, "Wait for us here until we return to you. You have Aaron and Hur with you; if there are any problems, go to them."

Then Moses climbed the mountain. The Cloud covered the mountain. The Glory of GOD settled over Mount Sinai. The Cloud covered it for six days. On the seventh day God called out of the Cloud to Moses. In the view of the Israelites below, the Glory of God looked like a raging fire at the top of the mountain.

Moses entered the middle of the Cloud and climbed the mountain. Moses was on the mountain forty days and forty nights.

### **Gospel Reading:**

Six days later, three of them saw that glory. Jesus took Peter and the brothers, James and John, and led them up a high mountain. His appearance changed from the inside out, right before their eyes. Sunlight poured from his face. His clothes were filled with light. Then they realized that Moses and Elijah were also there in deep conversation with him.

Peter broke in, "Master, this is a great moment! What would you think if I built three memorials here on the mountain—one for you, one for Moses, one for Elijah?"

While he was going on like this, babbling, a light-radiant cloud enveloped them, and sounding from deep in the cloud a voice: "This is my Son, marked by my love, focus of my delight. Listen to him."

When the disciples heard it, they fell flat on their faces, scared to death. But Jesus came over and touched them. "Don't be afraid." When they opened their eyes and looked around all they saw was Jesus, only Jesus.

Coming down the mountain, Jesus swore them to secrecy. "Don't breathe a word of what you've seen. After I have left you, you are free to talk."

### **Provocation**

*How's the View*

Ray Bagnuolo

## Preparing for the Offering

One: In this world, someone has too much.

Many: **Someone has barely enough, someone has nothing at all.**

One: When we share our commitment and financial support, we act on the imagination of Jesus.

Many: **Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.**

One: O God, to those of us who have hunger, give bread.  
And to those of us who have bread, give the hunger for justice.

Many: **When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."**

One: Jesus answered: "You give them something to eat."

## Offertory Music

### Blessing the Offering

One: And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more. **Many: Amen.**

**Announcements:** Please see page 9

### Prayers of the People: In your prayers, please remember :

Continued healing for Jerry Brody, Mark in Hawaii, Stella Hagidas, Kerry Flynn's mom, others beginning or continuing treatment for healing; the PC(USA) and its impending choices and decisions on full inclusion and the ratification of Amendment 10-A. We are especially mindful of those in Libya and other parts of the world where people of courage seek justice and God-given rights so often denied. We stand with the right of assembly and protest, peaceful protest. We ask for prayers for our work at Jan Hus and those who bring their talents and gifts here – to serve in this very difficult mission. Pray with us and for us that we extend to others all we can, without the discouragement that so often surprises even the best of those in helping professions. Pray with us also for those considering our work in their mission giving and support. And, course, we remember all the prayers in the hearts of those present and elsewhere. We know they are heard...

*And now, with the confidence of the children and creation of God, let us pray:*

### The Prayer that Jesus Taught Us (In Unison)

**Our Mother/Father, who art in heaven, hallowed be your name, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.**

Luke 24:30-35

## Be Known to Us in Breaking Bread 505

ST. FLAVIAN CM

James Montgomery, 1825

Day's Psalter, 1562

1. Be known to us in break-ing bread, But do not then de - part;  
2. There sup with us in love di - vine; Thy bod - y and Thy blood,

Sav - ior, a - bide with us, and spread Thy ta - ble in our heart.  
That liv - ing bread, that heav-en-ly wine, Be our im - mor - tal food.

### Come to the Table where All, and we mean All, are welcome!



One: Let us gather around the table with the offering of bread and drink upon it and the promise of the Living Jesus among us. This is the welcome table of God where all who seek to be at peace with their neighbor and all who seek the mercy of God in Christ are embraced. Come, for we are invited in to this holy mystery. Come.

**People: We are ready!**

One: Jesus said: "I am the bread of life. All who come to me shall not hunger, and all who believe in me shall never be thirsty."

**People: We are hungry and thirsty. We come to this table.**

One: We remember that on the night of betrayal and desertion, Jesus took his authority and offered the bread in thanksgiving and said . . .

**People: "Take, eat. This is my body which is given for you. Do this in remembrance of me."**

One: In the same way, and by the same authority,  
Jesus offered the cup in thanksgiving and said,

**People:** "Take, drink. This is my blood of the new covenant which is poured out for you and for many, for the forgiveness of sins.  
Do this, as often as you drink it in remembrance of me."

One: Come, Holy Spirit. Come. Open our eyes to the mystery of Christ's presence in these ordinary things in these our ordinary lives. May they be for us the very essence of the living Christ in our midst. Through the broken bread . . .

**People:** We participate in the Body of Christ.

One: Through the cup of blessing . . .

**People:** We participate in the new life Christ gives.

One: These are the gifts of God for the people of God. Come, for all things are ready!

### Unison Prayer of Thanksgiving

**Gracious and loving God, you have made us one in the body of Jesus the Christ, and nourished us at your table with holy food and drink. Thank you for feeding our hunger and relieving our thirst. Now send us into the world to do the work you have given us to do: to find the lost and lonely, to heal broken souls, to free prisoners, and make the powerful care. Grant us strength to persevere in resisting evil, and to proclaim in all we say and do your good news. Amen.**

### Sung Blessing (in English or Czech)

Christians rise and act your creed,  
Let your prayer be in your deed;  
Seek the right, perform the true,  
Raise your work and life anew.  
Come then law divine and reign,  
Freest faith assailed in vain.  
Perfect love, bereft of fear,  
born in heaven and radiant here. Amen.

Amen to pozehnani prjdz na nas vsecky,  
Abychom po skonani vesli v raj nebesky,  
A tam s angelskou risi, boha take ctilli,  
Dejz nam to; o Jezisi, spasitely mily.  
Amen.

### Charge to the People

### Closing Hymn #540: God Be with You Till We Meet Again

### CLOSING HYMNS

## 540 God Be with You Till We Meet Again

Jeremiah Eames Rankin, 1880; alt. RANDOLPH 9.8.8.9 Ralph Vaughan Williams, 1906  
*Unison* *Harmony*

1. God be with you till we meet a - gain; Lov - ing coun - sels  
2. God be with you till we meet a - gain; Un - seen wings pro -  
3. God be with you till we meet a - gain; When life's per - ils  
4. God be with you till we meet a - gain; Keep love's ban - ner

guide, up - hold you, With a Shep-herd's care en - fold you:  
tect - ing hide you, Dai - ly man - na still pro - vide you:  
thick con - found you, Put un - fail - ing arms a - round you:  
float - ing o'er you, Smite death's threat-ening wave be - fore you:

*Unison*  
God be with you till we meet a - gain.

### Postlude (Closing Music)

*Please join us for our fellowship meal following the Postlude.*

## Announcements :

**Many Thanks!** To all who helped make our guests from The Brick Church welcome for a morning of workshops and volunteerism in our Homeless Outreach Advocacy Program. Special thanks (in alphabetical order) to: , Phil Hunter, Gary Ireland, David Kelley, Stan Kusz, Edmund Leary, Walter Marcus, and Holly Nedelka

**Ash Wednesday Distribution of Ashes:** Ashes will be available for distribution throughout the day. There will be a bowl of ashes in the front of the sanctuary, on the table with a candle. Please feel free to apply the ashes to one another – or to yourself. The prayer to offer can be one of your own. If you would like a suggested prayer, there will be a sheet on the table with some ideas.

### Adult Education Program for Lent:

*A Season of Renewal and Restoration of our Relationship with Self and God, in all the ways God is known.* Led by Rev. Francis Rocco, the program will take place in the sanctuary on Thursdays during Lent, beginning March 17 and culminating on Maundy Thursday, April 21. Meeting times will be from 6:30 P.M. – 7:45 P.M. in the sanctuary. All are welcome. It should be noted that this is a renewal of the Adult Ed/Bible Study programs at Jan Hus, with more to come.

**New Membership Classes: *Date Change*** : We will hold a new membership class on Saturday, March 19th at 10:30 A.M. – 1 :00 P.M. If you are interested in becoming a member or an associate member of Jan Hus Presbyterian Church and Neighborhood House please plan to attend. Questions ? See Ray.



March 6<sup>th</sup> is our special Women's Month concert. The concert will be the work of all women composers and performed by women.

March 27<sup>th</sup> features Theremin virtuoso Kevin Kissinger and introducing 15-Minutes-of-Fame: pianist Shiau-uen Ding.

***Please make sure children are supervised at all times, so that the children are always safe and the performances may be enjoyed by all!***



**Open Mic – Comedy Night Tonight!**

**6:30 P.M. on Sunday in the Jan Hus Playhouse Theater.**



**CHILD'S PLAY**

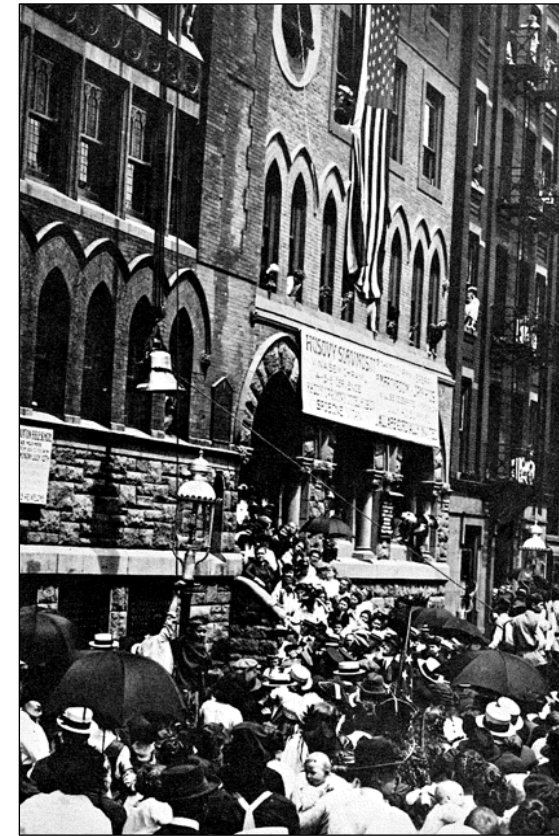
**Child's Play:** PlayGroups! Moms! Dads! Grandparents! Join the FRIENDLY PLAYGROUPS designed especially for Parents/ Grandparents/Guardians and their Toddlers & Babies. Sorry, Nannies. Playgroups are led by a facilitator and include *Circle Time with Songs, Art, Storytime, Imaginative Play with Hoops, Tunnels, Puppets, Parachute, Conversation and Fun. Mandarin Language instruction, too!* For more

information contact Holly Nedelka, Director, [www.ChildsPlayNYC.com](http://www.ChildsPlayNYC.com), 212-879-2019, [childsplayNyny@aol.com](mailto:childsplayNyny@aol.com)

\*Please stand if you are comfortable doing so.

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## Jan Hus Presbyterian Church & Neighborhood House



Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and share at the table Jesus has set for us all. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after Czech reformer and martyr Jan Hus.

Today, our mission has expanded to include people from many different walks in life; people who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, as well, by singing our closing hymn in the Czech language each Sunday.

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the

Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience the wonder of God, we embrace language that acknowledges God the Mother and God the Father.

We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a shared pulpit. This is a place in which we hear the Scriptures interpreted by clergy and laity, alike, reflecting our congregation and community as a diverse expression of the presence of God in each believer. We strive for sermons that are conversations which give us an opportunity to hear how God's voice speaks to each of us. Often, we are invited into new ways of seeing and hearing God, deepening and affirming those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church, for surely God loves to challenge us all with the unexpected!

However you may find us, please know that you are most welcome here as one who carries within you the Spirit of God who loves us all. *Namasthe!*



\*Please stand if you are comfortable doing so.

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**Jan Hus Presbyterian Church & Neighborhood House**

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THE SESSION: Kerry Flynn, Gary Ireland, Annie Rawlings, Del Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

THE STAFF

Ministers	All the People
Ray Bagnuolo	Stated Supply Pastor, Executive Director
Amy Conley	Volunteer Coordinator, HOAP Outreach
Drew Paton	Pastoral Assistant, HOAP Outreach
David Kelley	Supervisor HOAP, Sr. Social Worker, MSW
Stanley M. Kusz	Hospitality Minister, Assistant to Pastor
Edmund Leary	HOAP Outreach
Christian McLeer	Music Director
Karl Kaminski, Jeremiah Frederick	Musicians
Walter Marcus	Custodian, Hospitality
Holly Nedelka, Director	Child's Play; www.childsplaynyc.com
Francis (Frank) Rocco	Chief Operating Officer
Carol Schachter	Comptroller/Church Administrator
Gerard D. Shaw	Hospitality Specialist

THE RESIDENT STAFF:

Lillie Grecco, Walter Marcus, Marvin Ramirez, Essie Rance, Annie Rawlings,  
Frank Rocco, Gerard D. Shaw

HUSSITE PETS:

Philpot, Madge, Sam, Bisou, Rocket Man, Spark Man, Lincoln, Besse Mae Mucho, Cadeau, Allie, & Marvin's Reptile Friends

12,1,2,11,10,3,4,9,8,5,6,7



Ash Wednesday	March 9, 2011	Distribution of Ashes
1 <sup>ST</sup> Sunday in Lent	March 13, 2011	
2 <sup>nd</sup> Sunday in Lent	March 20, 2011	
3 <sup>rd</sup> Sunday in Lent	March 27, 2011	
4 <sup>th</sup> Sunday in Lent	April 3, 2011	
5 <sup>th</sup> Sunday in Lent	April 10, 2011	
Passion/Palm Sunday	April 17, 2011	Distribution of Palms
Maundy Thursday	April 21, 2011	Evening Worship
Good Friday	April 22, 2011	Afternoon Vigil



Easter Sunday April 24, 2011

**Bible Study – Adult Ed Program**

*A Season of Renewal and Restoration of our Relationship with God, Self, and One Another:*

*“Finding a faith that works!”*

**Thursdays during Lent: Beginning March 17: 6:30 P.M. – 7:45 P.M.**

**In the sanctuary and Led by Rev. Francis (Frank) Rocco**

**All are welcome!**