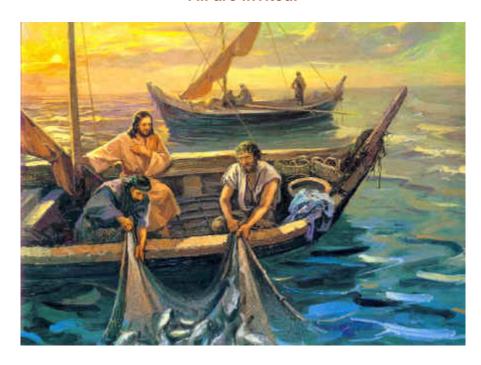
#### Jan Hus Presbyterian Church & Neighborhood House The Fifth Sunday after Christmas – February 7, 2010

You were welcome here long before you arrived!

Please join us in worship and at our table.

All are invited.



For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Luke 5:9-11

Things which matter most Must never be at the mercy of things which matter least.

**GOETHE** 

#### Jan Hus Presbyterian Church & Neighborhood House

"Where you were welcome, long before you arrived."

Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and join together at the welcome table. In those early years, Jan Hus Presbyterian Church and Neighborhood House served the needs of the Czech immigrants who founded the church and named it after the 15<sup>th</sup> Century reformer and martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, however, by singing our closing hymn in the Czech language and in English.

Worship at Jan Hus is a time for us to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than any human language or experience. For that reason and others, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience. Sermons are conversations that give us an opportunity to hear how God's voice speaks to each of us. Sermons may invite us into new ways of seeing and hearing God or deepen and affirm those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church. That's fine – our God loves to challenge us with the unexpected! Please know that you are most welcome here as one who carries God within you in all the ways you may know God. We are happy to have you with us and thank God for bringing us together on this day...



<sup>\*</sup>Please stand if you are comfortable doing so.

#### Prelude:

#### Call to Worship

One: We give thank with our whole heart.

Many: We come together in worship and praise before all creation.

One: When we call upon you, God,

Many: You answer in mysterious ways that strengthen us.

Many: Come! Let us raise our voices and songs in worship together, as we stand on the lakeshore of creation and wonder!

**Hymn #377:** Lord, You Have Come to the Lakeshore

#### Call to Prayer

One: With open hearts, let us speak together our rethinking, our hope for the new life that every day, every moment, brings.

#### **Unison Prayer**

#### Many:

Fishers of humankind, so we are. We are on the great sea of humankind, navigating the turbulence of time and trial. We do this for no such purpose of its own, but because it is what we are called to do. We are those who reach out with the nets of love, casting ourselves and our prayers in the trust and confidence that, as Jesus stood with the disciples long ago, he stands with us now. We stand side by side with one another, always surprised and always filled with amazement at how God works in our lives. Just as the disciples doubted and then were rewarded, let our doubts always be followed by a second try and another prayer for your will to be done. From there, the catch – the outcome – will be up to you. Amen.

#### Silent Prayer

Sung Response: Hymn #322

Spirit of the living God, Fall afresh on me; Spirit of the living God, Fall afresh on me. Melt me, mold me, Fill me, use me. Spirit of the living God. Fall afresh on me.

\*Please stand if you are comfortable doing so.

#### Assurance of Forgiveness

One: The good news is that God sees all we are, accepts us

where we are, loves who we are, and offers forgiveness and healing. We can continue our journey together without fear.

Many: Our thanks and praise to the God of life and hope!

One: Friends, believe in the good news of the gospel!

Many: God's grace dwells among us!

One: Let us greet each other, loved and forgiven!

#### Greeting Each Other, Loved and Forgiven

This is one of the oldest of traditions in all of Christendom. In the Second or New Testament, the words are spoken differently: "Greet each other with a holy kiss." So a passing of hands, a hug, or a kiss has existed in liturgy since the First Century. (cf. Romans 16:16; 2 Corinthians 13:12; 1 Thessalonians 5:26, and others.)

#### Prayer for Illumination

One: Be with us, O God, as we listen to the words of those people

whose stories tell the presence of your love and wisdom for

all the ages.

Many: Guide us, O God, in our reflection so that in your light

we may see light, in your truth find freedom, in your will

discover peace, and in your love find our salvation.

#### First Reading: 1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you-unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and God's grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

#### Gospel Reading: Luke 5:1-11

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Jesus, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." 6When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken: <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." 11When they had brought their boats to shore, they left everything and followed him.

**Sermon:** "Did He Really Say **That**?" Ray Bagnuolo

\*Please stand if you are comfortable doing so.

# Interlude

#### Preparing for the Offering

One: In this world, someone has too much.

Many: Someone has barely enough, someone has nothing at all.

One: When we share our commitment and financial support, we act on

the imagination of Jesus.

Many: Jesus, who sees enough bread to go around, enough courage to

speak the truth, and enough love to overcome all things.

One: O God, to those of us who have hunger, give bread. And to those

of us who have bread, give the hunger for justice.

Many: When the 5,000 were hungry, the disciples came to Jesus and

said: "Send the people away, so they may get something to

eat."

One: Jesus answered: "You give them something to eat."

### Offertory Music

#### Blessing the Offering

One: And the people reached in their pockets and pulled out the

bread and the fishes and shared them, and there was

abundance for all, and even more.

Many: Amen.

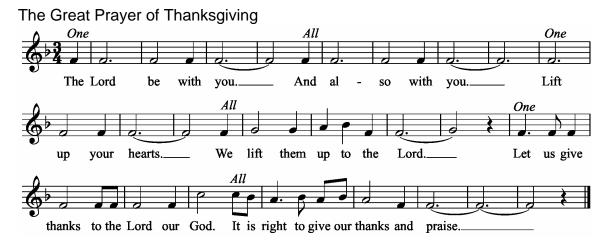
#### **Announcements**

#### Prayers of the People

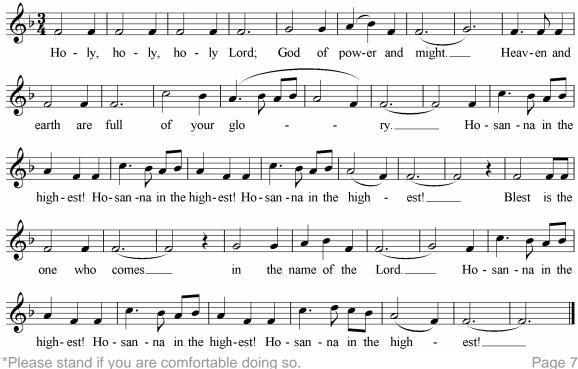
The Prayer that Jesus Taught Us (Unison)

Creator God, who art in heaven, hallowed be your names, your kindom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kindom, and the power, and the glory forever. Amen.

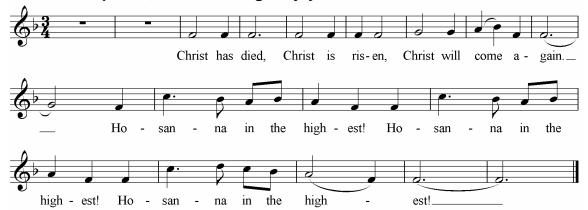
#### Celebration of the Sacrament of Holy Communion & Invitation to the Lord's Table



One: It is right, and it is good, and it is joyful to give thanks to you, God of mystery and miracle. And so we sing your praise, joining our voices to all who sing on earth and to the whole company of heaven:



All: Remembering him, we take this bread and wine, Gifts of the good earth, Offering ourselves as a sacrifice of praise, While we sing for joy:



One: Pour out your Holy Spirit on your children gathered here and on these gifts bread and wine of earth to body and blood of heaven... our frail flesh and blood to your holy people, that we might show Christ to your world. For this world we pray

All: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes once again and we feast at his heavenly table.

#### Hymn #513 "Let Us Break Bread Together"

**Words of Institution** 

**Blessing the Elements** 

Sharing of the Elements - All are invited. We pass the elements to each other, saying: "The bread of life," and "the cup of blessing." We dip the bread in the cup.

#### **Prayer after Communion (Unison)**

Most gracious God, source of all blessing, we give you thanks for inviting us to share this meal as your family. Strengthen us to be a blessing to one another and to all people, glorifying you in everything we do and say, through Jesus Christ our Lord. Amen.

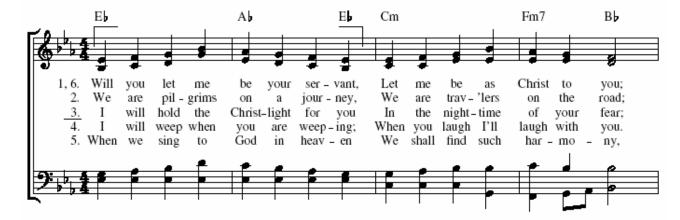
#### **Benediction**

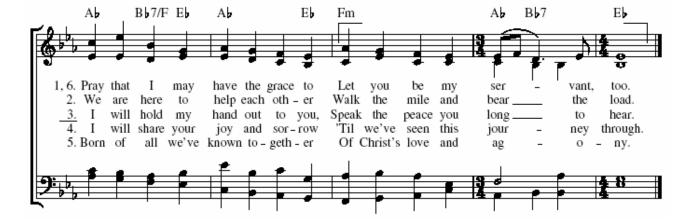
Sung Blessing (in English or Czech) Christians rise and act your creed, Let your prayer be in your deed; Seek the right, perform the true, Raise your work and life anew. Come then law divine and reign, Freest faith assailed in vain. Perfect love, bereft of fear,

born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky, Abychom po skonani vesli v raj nebesky, A tam s angelskou risi, boha take ctilli, Dejz nam to; o Jezisi, spasitely mily. Amen.

## THE SERVANT SONG





One: Go in peace to love and serve God!

Many: Thanks be to God!

**Postlude (Closing Music)** 

Please Join Us for Fellowship & a Light Lunch Following Worship

#### Please remember our families, friends, and concerns in your prayers, including:



- All those **all** who are being affected by the earthquake and its aftermath in Haiti and around the world.
- Marsha Englesher, recovering from a broken hip
- Naomi in Hungary fighting back through chemo and radiation
- Jerry Brody, as he continues to get stronger.
- All the soldiers all over the world and their families
- Mona Green, Director of IPS at Jan Hus, recovering well from heart surgery
  - The children and their doctors and caregivers at Ronald McDonald House
- The too-many (one is too many) with no permanent housing
- Those who are hungry
- The friends who come to Carter Burden each day
- Those without jobs
- Those who find recovery in the rooms of Jan Hus Church and Neighborhood House
- For all those petitions and prayers in your hearts...

#### **Announcements**

Please join us after worship for a light lunch. Composer's Voice Performances begin today at 1:00 P.M. All are welcome to attend.

Please thank Stan and Essie who prepared the sanctuary and light lunch that follows worship, Gina who helps with arrangements and clean-up, and Del for the care and beauty of the flowers that fill our chancel.

Outreach Program Needs Your Help! We are in need of men's pants and coats. Please check your closets and do whatever you can to help us. Please pass the word along to your friends or at work and anywhere else. More information on www.janhus.org

Musicians! Christian McLeer, Karl Kaminski and John O'Brien

#### Upcoming Dates Pancake Breakfast Date to be Decided Soon!

Sunday, Feb. 7 Worship

Monday, Feb. 8 Session Meeting at 5:30 P.M.

Tues., Feb 9: Dinner program: Jan Hus's Homeless Outreach Advocacy Program Sunday, Feb. 14 Worship led by Annie Rawlings and Ricardo "Shepp" Sheppard. Prison

Partnership Coordinator for the Presbytery of Hudson River

Monday, Feb. 15 Presidents' Day Church Offices and HOAP Closed

Wed., Feb. 17 Ash Wednesday Service & Disposition of ashes at 12 Noon 6:30p

Sunday, March 28 Palm Sunday Thursday, April 1 Maundy Thursday

Friday, April 2 Good Friday Service, Sanctuary open for Prayer 12 Noon – 3PM

Sunday, April 4 Easter Sunday

Sunday, April 11 4:00 – 6:00 P.M. Concert/Performance Fundraiser for Haiti Relief

# JAN HUS PRESBYTERIAN CHURCH

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#### THE SESSION

Kerry Flynn, Gary Ireland, Deborah Widerkehr

#### THE DEACONS

Gina Lee, Essie Rance

#### THE STAFF

Ministers
Ray Bagnuolo
Pastor and Head of Staff and Programs
Herman Brown
Custodian
Brian Carreira
Drew Paton

All the People
Pastor and Head of Staff and Programs
Custodian
HOAP Outreach
HOAP Outreach

Drew Paton HOAP Outreach
David Kelley Social Worker
Stanley M. Kusz Hospitality (Sunday Lunch Preparation)

Christian McLeer Music Director
Karl Kaminski Musician

John O'Brien Musician
Holly Nedelka Director, Child's Play
José Reyes Building Superintendent
Carol Schachter Church Administrator

Gerard D. Shaw Hospitality

#### THE RESIDENT STAFF

Allison Bombard, Alicia Martin-Schutz, Gerard D. Shaw

#### **HUSSITE PETS**

QT & \_\_\_\_\_, Rocket, Allie, Scratches & Marvin's Reptile Friends

12,1,2,11,10,3,4,9,8,5,6,7