

Jan Hus Presbyterian Church & Neighborhood House  
The Third Sunday in Ordinary Time, January 24, 2010  
*A Spiritual Home in the Real World*  
*“Week of Prayer for Christian Unity”*

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**Fund Raising & Concert Planning for Haiti**



“Rebuilding Haiti is a long-term process which will take at least 10 years ... During this time, children are going to go from childhood to adulthood. They are going to be the ones we are counting on. So its important that we rebuild starting with the children. Its not going to be easy, but it is the Haitians who can re-imagine Haiti as it should be.”

~ Interpress Service, January 23, 2010

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Join us today after worship for a light lunch and discussion of plans for a Jan Hus Presbyterian Church and Neighborhood House event for our sisters and brothers in Haiti. We need your help.

**Jan Hus Presbyterian Church & Neighborhood House**  
“Where you are welcome, long before you arrive.”

Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and eat at the welcome table. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, however, by singing our closing hymn in the Czech language (it is printed in the bulletin in English as well, so don't be afraid to sing out in English if your Czech is a little rusty).

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience our God, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience. Sermons are conversations that give us an opportunity to hear how God's voice speaks to each of us. Sermons may invite us into new ways of seeing and hearing God or deepen and affirm those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church. That's fine – our God loves to challenge us with the unexpected! Please know that you are most welcome here as one who carries within you a piece of the God who loves us all. We are happy to have you with us and thank God for bringing us together on this, the day that God has made. Let us rejoice and be glad in it.

***Prelude (Opening Music)***

\*Please stand if you are comfortable doing so. Page 2



## Call to Worship

One: We are the Body of Christ, the Holy Spirit, all of it - God.

**Many: It is through us that God works. Yes, through each one of us.**

One: Through us, God brings to life more light than we can imagine.

**Many: It's true. When we reach out as one, together, the world – yes, even the universe – brightens and changes.**

One: We are in the light of the presence of God; we *are* the light and presence of God; it is through us that God revealed to the world.

**Many: Let this body, this collective body, reach out to all those who gather here and elsewhere on this day – in prayer, praise, and song. Let us raise our voices and hearts – and then let God raise them even more. Come, let us be one and worship God together. Amen.**

\* Hymn #440 “In Christ There is No East or West”

**Call to Prayer:** Let us come to prayer...

### Unison Prayer:

In Christ and God as you may know God, we meet east and west, north and south – the boundaries, that were never there to start, are gone again. We find ourselves in the center – of the center, filled with the promise and hope that could only be ours through the risen Jesus, here with us and in us now. There is nothing too great that cannot be overcome, for the greatest of all human fears has been conquered and scattered into the four winds by the Christ, gone, just as the winds are gone. Throughout the whole wide earth, we are one – and we are blessed and ready for what we are called to do. Prepare ye...to be amazed! Amen.

### Silent Prayer

**Sung Response: Hymn #322**

Spirit of the living God, Fall afresh on me;

Spirit of the living God, Fall afresh on me.

Melt me, mold me, Fill me, use me.

Spirit of the living God. Fall afresh on me.

### Assurance of Forgiveness

\*Please stand if you are comfortable doing so. Page 3

One: The good news is that God sees all we are, accepts us where we are, loves who we are, and offers us a fresh and forgiving Spirit. We can continue our journey together in promise and joy.

**Many: Our thanks and praise to the God of light, and life, and hope!**

One: Friends, believe in the Good News of the Gospel and your call to serve!

**Many: God's grace dwells in and among us!**

One: Let us greet each other, with a sign of love and peace!

***Please offer on another a sign of peace...***

### Prayer for Illumination

One: Be with us, O God, as we listen to the words of those people whose stories tell the presence of your love and wisdom for all the ages.

**Many: Guide us, O God, in our reflection so that in your light we may see light, in your truth find freedom, in your will discover peace, and in your love find our salvation.**

**First Reading: 1 Corinthians 12:12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

**Gospel Reading: Luke 4:14-21**

\*Please stand if you are comfortable doing so. Page 4

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Sermon:** "One Together: It is the Higher Power" Ray Bagnuolo

**\*Hymn #438 "Blest Be the Tie That Binds"**

### ***Preparing for the Offering***

**One:** In this world, someone has too much.

**Many:** **Someone has barely enough, someone has nothing at all.**

**One:** When we share our commitment and financial support, we act on the imagination of Jesus.

**Many:** **Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.**

**One:** O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.

**Many:** **When the 5,000 were hungry, the disciples came to Jesus and said: "Send the people away, so they may get something to eat."**

**One:** Jesus answered: "You give them something to eat."

### ***Offertory Music***

\*Please stand if you are comfortable doing so. Page 5

### ***Blessing the Offering***

**One:** And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more.

**Many:** **Amen.**

### ***Announcements***

### ***Prayers of the People***

### ***The Prayer that Jesus Taught Us (Unison)***

Our Mother/Father, who art in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

**\*Hymn 332 "Live Into Hope"**

### ***Benediction***

Sung Blessing (in English or Czech)

Christians rise and act your creed,  
Let your prayer be in your deed;  
Seek the right, perform the true,  
Raise your work and life anew.  
Come then law divine and reign,  
Freest faith assailed in vain.  
Perfect love, bereft of fear,  
born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,  
Abychom po skonani vesli v raj nebesky,  
A tam s angelskou risi, boha take ctilli,  
Dejz nam to; o Jezisi, spasitely mily.  
Amen.

**One:** Go in peace to love and serve God!

**Many:** **Thanks be to God!**

### ***Postlude (Closing Music)***

\*Please stand if you are comfortable doing so. Page 6



Please remember our families, friends, and concerns in your prayers, including:

- All those – **all** – who are being affected by the earthquake and its aftermath in Haiti and around the world. Announcements coming on a future fund-raiser.
- Marsha Englesher, recovering from a broken hip
- Gerard Shaw who is in Florida caring for his mom.
- Jerry Brody, as he continues to recover from back illness.
- All the soldiers all over the world and their families
- Mona Green, Director of IPS at Jan Hus, recovering well from heart surgery
- The children and their doctors and caregivers at Ronald McDonald House
- The too-many (one is too many) with no permanent housing
- Those who are hungry
- The friends who come to Carter Burden each day
- Those without jobs
- For all those petitions and prayers in your hearts...

### Announcements

**Please join us after worship for a light lunch and planning session for a concert/fundraiser event for our sisters and brothers in Haiti.**

Special thanks to all who make the MLK Serve-a-Thon Day a great success! We hosted 71 volunteers over the course of the day, and they did remarkable work.

Please thank Stan and Essie who prepared the sanctuary and light lunch that follows worship.

Outreach Program Needs Your Help! We are in need of men's pants and coats. Please check your closets and do whatever you can to help us. Please pass the word along to your friends or at work and anywhere else. More information on [www.janhus.org](http://www.janhus.org)

Musicians! Christian McLeer, Karl Kaminski and John O'Brien

### Upcoming Dates Pancake Breakfast Date to be Decided Soon!

Monday, Feb. 15	Presidents' Day	Church Offices and HOAP Closed
Wed., Feb. 17	Ash Wednesday	Ash Wednesday Service at 7:30 P.M.
Friday, March 5:	World Day of Prayer	
Sunday, March 28	Palm Sunday	
Friday, April 2	Good Friday	Service, Sanctuary open for Prayer 12 Noon – 3PM
Sunday, April 3	Easter Sunday	

# JAN HUS PRESBYTERIAN CHURCH

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### THE SESSION

Kerry Flynn, Gary Ireland, Deborah Widerkehr

### THE DEACONS

Gina Lee, Essie Rance

### THE STAFF

Ministers  
 Ray Bagnuolo  
 Herman Brown  
 Brian Careira  
 Drew Paton  
 David Kelley  
 Stanley M. Kusz  
 Christian McLeer  
 Karl Kaminski  
 John O'Brien  
 Holly Nedelka  
 José Reyes  
 Carol Schachter  
 Gerard D. Shaw

All the People  
 Pastor and Head of Staff and Programs  
 Custodian  
 HOAP Outreach  
 HOAP Outreach  
 Social Worker  
 Hospitality (Sunday Lunch Preparation)  
 Music Director  
 Musician  
 Musician  
 Director, Child's Play  
 Building Superintendent  
 Church Administrator  
 Hospitality

### THE RESIDENT STAFF

Allison Bombard, Alicia Martin-Schutz,  
 Gerard D. Shaw

### HUSSITE PETS

QT & \_\_\_\_\_, Rocket, Allie, Scratches & Marvin's Reptile Friends

8,1,2,7,6,3,4,5